

D1 Newsletter



December: Reading University Winners

Congratulations to the following students for being fantastic readers in their homeroom classroom!

• 1st Grade	Mrs. Coe	Yayah Donzo
	Mrs. Toale	Brighton Woodward
	Ms. Oveson	Nicolas Wright
• 2nd Grade	Ms. Cripps	Andrew Lyle
	Mrs. Dumont	Aitana Burggraaf
	Mr. Mazinni	Reagan Woodward
• 3rd Grade	Mrs. Jhaveri	Tessa Rwaramba
	Mrs. Wanner	Jarshana Arunkamar
	Mrs. Pineda	Ava Uhler
• 4th Grade	Mrs. Thornock	Parth Vora
	Mrs. Arabyan	Camila Peralta
	Mrs. Evans	Ender Call
• 5th Grade	Mrs. Anderson	Austin Davis
	Mrs. Williams	Moukthika Konreddy
	Mrs. Diamond	Kabir Chhabra
• 6th Grade	Mrs. Peery	Alice Candido de Melo
	Mrs. Curtis	Vidhi Pandya
	Ms. Morris	Pranav Sudharsankumar



Spirit

Wear

Every 1st and

3rd Friday

12892 S. Pony Express Road • Draper, Utah 84020 • T. 801.553.8500 • F. 801.576.9300 • www.americanprep.org



Draper 1 Annual Mandatory **Re-Enrollment Meeting**

SELECT ONE MEETING TO ATTEND

Thursday, January 11th 1:45 p.m.

Friday, January 12th 8:15 a.m.

8:30 a.m.

Thursday, January 18th Thursday, January 18th 1:45 p.m.

RE-ENROLLMENT

It's time to begin our re-enrollment process for the 2024-2025 school year. We know families are eager to save their seats and be ready for next year. This year we will begin our re-enrollment process this month. We're excited to welcome back all of our families to Draper I next year! Save the dates for one of the Celebration of Excellence Re-enrollment meetings which are shown above and on the upcoming events on the first page. These meetings are mandatory for all Draper 1 families.



NEW ENROLLMENT FOR APA

The 2024-2025 sibling and transfer applications are now available! We encourage you to apply ASAP as our lotteries will begin in January.

Siblings: If you have a sibling student you would like to apply for, please do so at https://www.americanprep.org/tours/. You will register for a time to bring your prospective student to the school for a brief meeting. You will not be required to tour the school, however, your application will not enter the lottery until this step is complete! Do not delay this step as it will delay your application process.

Transfers: Students interested in applying for a different campus may do so here: https://login.leadrox.com/v2/preview/KrlVvU9HV1VggXUVEjHH.

6TH GRADE **RE-ENROLLMENT**

Hello 6th Grade families. We look forward to having your student at APA Draper 3 campus for the 2024-25 school year! It is time for re-enrollment at APA and because 6th grade students will be transferring to the Draper 3 campus next year, you will need to attend a re-enrollment meeting at D3 to complete the process for your 6th grade student. The dates for re-enrollment meetings at the D3 campus are as follows:

Thursday, January 18th, 3 p.m. Tuesday, January 23rd, 8 a.m. Wednesday, January 24th, 6 p.m.

Meetings will be held in the D3 multi-purpose room on the 3rd floor. Doors will be locked promptly at start time and there will be no late admittance. Please plan accordingly. These meetings are mandatory for ALL families every year. If the re-enrollment process is not completed as outlined, families will need to enter the lottery on our website (www.americanprep.org) for 2024-25 enrollment. Please email questions to d3registrar@apamail.org.

If you do not plan to have your student attend 7th grade at APA Draper 3 campus next school year, please notify d3registrar@apamail.org or your campus registrar as soon as possible.

SCIENCE FAIR

Congratulations on completing Science Fair Projects! We're going to have a fun celebration of projects Thursday January 18th 6-6:45. We're going to do a pot luck - please bring a dessert or snack to share.



Students can have a snack and walk around and see all the boards and ask questions to each other. We would love if they stand by their board, answering questions part of the time. Then around 6:30 we'll call everyone together and announce the winners. Please mark this fun night on your calendar and let your sixth grade teacher know if you have any questions.

WHITE RIBBON WEEK



Click Here to Sign Up

Parents, we have Development our annual online/technology safety week coming up January 29-February 2nd. More information is coming about this important week, but for now... please save the date! We need parent helpers on Friday February 2nd to help us serve a (very small) portion of pie to our students as part of that event! You would help serve pie that day in the Multi purpose room. This includes which teachers are coming at what time to help you decide when you'd like to help.

5TH & 6TH GRADE AMBASSADOR EVENTS

Our next ambassador events for 5th and 6th grade are coming up on Friday February 16 (5th grade) and Monday February 26 (6th grade). More information is coming soon, but be on the lookout for volunteer opportunities! We love our parent volunteers!

SCIENCE FAIR JUDGES

Dear Past and Potential Judges,

I'm reaching out to invite you to judge at the 2024 Salt Lake Charter Schools Science & Engineering Fair. We have had 7 judges register, but with 120 projects expected, we will need at least 40 judges to score them! If you know anyone else who would be a good fit for judging, please pass this information to them. The link to register is below.

> Date: Friday, February 2, 2024 Time: 1:00 PM- 4:15 PM Location: Salt Lake Community College - Miller Campus 9750 S 300 W Sandy, UT 84070. What: 150 projects from 15 different schools, grades 5-12. Food: Yes, we will be providing lunch Sandwiches, chips, salad, fruit, drink

If you would like to judge this year, please register from our website using the following link and be sure to mark the day as "Busy" on your calendar.

The registration form will help us better match your expertise to that of the students competing in this fair. The biggest requirement is that you are ready and willing to work with students and encourage their interest in science. Please contact me if you have any questions and thank you for considering this opportunity!

Tara Wion SLCharter Fair Coordinatorvv Click Here to Volunteer

FSO-SKATE NIGHT



Character