



AMERICAN PREPARATORY  
ACADEMY

## Draper 1 - School Calendar

**April 10, 2022**

Tuesday, April 12 <sup>th</sup>	Virtual Parent Empowerment Meeting – Substance Abuse and Addiction – 7pm (see below for info and link) LAST day to order YEARBOOKS! (see below)
Thursday, April 14 <sup>th</sup>	Parent Teacher Conferences 3pm-7pm LAST Re-Enrollment Meeting 6:30 pm in the MPR
Friday, April 15 <sup>th</sup>	<b>NO SCHOOL</b> – Parent Teacher Conferences 8am-1pm
April 18 <sup>th</sup> -22 <sup>nd</sup>	1 <sup>st</sup> and 2 <sup>nd</sup> Grade SAT Testing Week 3 <sup>rd</sup> and 5 <sup>th</sup> Grade RISE Testing Week
April 25 <sup>th</sup> -29 <sup>th</sup>	4 <sup>th</sup> and 6 <sup>th</sup> Grade RISE Testing Week

### **NEW: APA-D1: 2022 BUILDERS OF THE YEAR**

Congratulations to the following staff members and students who were awarded the Builder of the Year. Thank you for representing us all as outstanding people in our community!

**Support Staff:** Ms. Kami Bodily

**Teacher:** Mrs. Julieann Roberts

**Instructor:** Mr. Corbin Wiscombe

**Parent Volunteer:** Mrs. Melannie Green

**1st Grader:** Beck Hartman

**2nd Grader:** Rylee Woodward

**3rd Grader:** Jett Johnson

**4th Grader:** Keslyn Burton

**5th Grader:** Anvith Rangini

**6th Grader:** Zayden Conder

### **NEW: FINAL Re-Enrollment Meeting Opportunity**

One final R-Enrollment Meeting has been added this **Thursday 4/14 at 6:30 pm** for those who have not had an opportunity to attend a meeting and get information or access to enroll your student at APA for the 2022-2023 school year.

If you are not planning on sending your student back to APA this year, please email Mrs. Knight at [gknight@apamail.org](mailto:gknight@apamail.org) for instructions on how to complete this process.

### **NEW: Order your APA-D1 yearbook today!!!!**

You **MUST** pre-order your yearbooks as we will have **NO** purchases of yearbooks on the last day of school.

Click this link (<https://purchaseyearbook.com/>) and put in our special code: APADraper1YB22 to order yours today!



Yearbook orders must be purchased by **APRIL 12th! NO EXCEPTIONS.**

## **NEW: FSO News and Events**

\***Parent Teacher Conferences** will be held April 14 & 15 and this gives the FSO the opportunity to provide two meals to Teachers and Staff. Be watching for the SignUp Genius for ways you can help! Our Sixth Grade AST's will be leading this opportunity.

\*Our free **April CommUNITY Event** will be held here at the school on Saturday, April 23, 2022 at 1:00 PM. **Samba Fogo**, a Cultural Arts Organization inspired by the excitement and beauty of Brazilian music and dance, will come to perform and provide us with some interactive experiences. Shout out to our very active grandparent volunteer, Ellen Folke, and our Second Grade AST Team for their efforts in putting this event together.

\*We will need LOTS of volunteers to help put on a super fun **Field Day on Tuesday, May 31st**. This is one event that our children look forward to each year. Watch for details coming soon.

\*We had a super cool **Family Read~A~Thon** in March and every student should have brought home a BOOKMARK. If your child does not have one please have them stop by the front office to get one. Please help us reach our goal of reading 500 books by the end of the year!

As they read a book they will: 1) Checkmark on their bookmark, 2) Fill in their name/name of book on the Book Banner Wall in the GYM, 3) Bring their COMPLETED bookmark to the office for a special prize of their choice. **Prizes available after April 11th.**

\*Our FSO Lead, Melannie Green, is looking for a **Co-Lead for the 2022-23 school year**. This is a great opportunity to get your voice heard, help out the school, put on some fun events, get your volunteer hours in and receive lots and lots of hugs, high-fives and "hello's" from adorable students. It's such a fun and fulfilling way to spend a few hours every month. If you have any questions or want to chat about it, please call Melannie at 801-864-1040.

## **NEW: VIRTUAL PARENT EMPOWERMENT-SUBSTANCE ABUSE AND ADDICTION**

The teenage brain develops rapidly during the school years and is very susceptible to addictions. We have invited Libby Cain, a Licensed Clinical Social Worker, to help us learn how to recognize when problems are occurring and get them help. We will talk about different types of addictions, substances, vaping, as well as prevention and ways to help our youth be resilient.

Please join us on Tuesday, April 12, 7:00 pm via zoom. You will receive valuable information. This presentation is appropriate for students as well. Each campus will provide an incentive for your attendance.

Join Zoom Meeting

<https://uetn-org.zoom.us/j/9774966857>



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**NEW: Wizard of Oz the Musical presented by Draper 3!**

Follow us Over the Rainbow to see an exciting production of the Wizard of Oz from our talented APA Draper 3 cast! Tickets available now at <https://hubs.ly/Q016Xb8f0>

Showtimes: April 13, 14, 15 & 16 at 7:00 PM with an 11:00 AM matinee on Saturday in the Draper 2 gym.

There will be a costume contest during the Saturday morning matinee performance. Show off your best Dorothy, Tin Man, Scarecrow, and Lion to win exciting prizes from the Great and Terrible Oz!

**NEW: Girls on the Run**

**Spring session of Girls on the Run has been CANCELLED due to lack of student sign-ups.** Please watch again next Fall for further opportunities.

For questions about Girls on the Run, or if you are interested in being a coach please contact Ashleigh at 801-502-9899.

**APA ANNUAL DISTRICT SUPER HERO FUN RUN - SAVE THE DATE**

Mark your calendars for Saturday, May 7th - 10am at Oquirrh Lake Running Trail, South Jordan UT. Join us for a 1k or 5K race, food trucks, silent auction, and fm100.3 with Rusty Keys! We welcome and humbly appreciate **VOLUNTEER HELP!** Especially Trail Marshals (PS Trail Marshals will receive a **FREE T-SHIRT!**) [Volunteer Sign Up](#). More details to come...