

#### <u>Draper 1 - School Calendar</u>

**February 18, 2022** 

Friday, February 18<sup>th</sup> Term 3 Report Cards go home

February 21<sup>st</sup> - 25<sup>th</sup> NO SCHOOL: Mid-Winter Break

Thursday, March 3<sup>rd</sup> BYU Young Company presents Shakespeare's **As You Like It** to

4<sup>th</sup>-6<sup>th</sup> grade students – 9am in the MPR

Tuesday, March 8<sup>th</sup> 6<sup>th</sup> grade Ambassador Event – Galaxy Quest: 12:50-3:25

Friday, March 11<sup>th</sup> 5<sup>th</sup> grade Ambassador Event – Galaxy Quest: 12:50-3:25

Term 4 Midterm Missing Work Deadline

March 14-18 Draper 1- Staff Appreciation Week

#### New: Ordering Lunches for March thru end of School Year

How to Order? Please follow these instructions to place your order

- Go to https://apalunch.h1.hotlunchonline.net/
- Login with your email and password.
  - o If you forgot your password, try 1234.
  - o If you need to answer a security question, what is library card # try 1234.
- Click on ORDER (top middle).
- Top right; make sure to move arrow to March
- Add menu items (quantity 1) to the cart by clicking on the Blue bar (Regular or Vegetarian) to add to
- Review and place the order.

**Do you have more than one student?** Be sure to use the drop-down button at the top to navigate to the next student and repeat the ordering process.

**Do you want to order through the end of the year?** Be sure to click on arrow on top right to go to the next month (April, May)

**Ordering Milk Only (To have with home lunch)?** For your convenience, milk is available to order a la carte. We are experiencing disruptions in our milk supply at our Draper campuses. We are not able to offer refunds

**Ordering Assistance from Lunch Staff?** Assistance is available by emailing lunch@apamail.org. Please allow for a 24-hour response time.

I logged in and cannot order for the next day? How can my child get a lunch? Any student who desires a meal can go to the lunchroom to receive one. The meal may only consist of fruit, vegetables, and a milk, so we encourage parents to provide a full lunch from home.

#### Menu

https://www.americanprep.org/school-lunch-program/menu/



Why We Pre-Order Lunches at American Prep? All elementary students eat lunch in the classroom. Secondary students eat in multipurpose rooms or cafeterias. All meals are prepared at our central kitchen, cooled, and delivered to the campuses, where they are stored in refrigerators. In order to estimate meal production and facilitate delivery to elementary classrooms, we ask parents to pre-order meals.

#### **Character Development – Befriending Others**

This month our students will learn and discuss all the benefits of learning to make friends. To hear more about what they are learning, please view the video on the link provided: <a href="https://drive.google.com/file/d/1iOzs6k35tDbp0AP5-ROrsDFe2e3evLwj/view?usp=sharing">https://drive.google.com/file/d/1iOzs6k35tDbp0AP5-ROrsDFe2e3evLwj/view?usp=sharing</a>

#### **Eagles Youth Basketball Club Spring Try-outs**

Who: 1st-12th grade girls and boys interested in club basketball When: Feb. 28th and March 2nd (see flyer for specific age times)

Where: American Prep Academy High School 11938 S. Lone Peak Parkway Draper, Ut 84020

Questions? See Attached Flyer or Contact: Coach Dan Baldwin

EAGLES.BASKETBALL19@GMAIL.COM

801-599-1871

#### **USBE Special Needs Scholarship Opportunity**

School districts and charter schools are required by Utah law, 53A1a-704(10), to inform parents of students with IEPs enrolled in public schools, of the availability of a scholarship to attend a private school through the **Carson Smith Scholarship Program**.

The Carson Smith Special Needs Scholarship Program (CSS) provides tuition assistance for eligible special needs students enrolled in eligible private schools. The scholarship is for students who would qualify for special education and related services in public schools, preschool through 12th grade (3-21 years of age), whose parents choose an eligible private school.

For more information on the scholarship, deadline schedule and funding schedule, please visit https://www.schools.utah.gov/specialeducation/programs/carsonsmithscholarship

### <u>Girls on the Run – Registration OPEN</u>

This is for ALL girls 3-6th grade. Session will start on April 4th with a 5K on June 4th. Practices will be Monday and Tuesday 3:45-5pm. For questions about Girls on the Run please contact Ashleigh at 801-502-9899. For more information and to register please visit: https://www.girlsontherunutah.org/Program-Registration



LOCATION: AMERICAN PREP ACADEMY H.S. 11938 S. LONE PEAK PKWY, DRAPER

Bring a water bottle and gym shoes

## Monday, Feb 28th

5:00 - 6:00 p.m - 1st - 5th Girls

6:00 - 7:00 p.m. - 6th - 8th Girls

7:00 - 8:00 p.m. - 9th - 12th Girls

8:00 - 9:00 p.m. - 7th/8th Boys

## Wednesday, March 2nd

5:00 - 6:00 p.m. - 1st/2nd Boys

6:00 - 7:00 p.m. - 3rd/4th Boys

7:00 - 8:00 p.m. - 5th/6th Boys

8:00 - 9:00 p.m. - 9th- 12th Boys

# Register Now

Scan code to register



\$5.00 tryout fee

(payable at the door on tryout day)

There will be a brief parent meeting after each tryout

CONTACT COACH DAN BALDWIN FOR MORE INFORMATION: EAGLES.BASKETBALL 19@GMAIL.COM 801-599-1871