

Draper 1 - School Calendar

November 05, 2021

Tuesday, November 9th Parent Empowerment Night- Anti-Bullying & Internet Safety (see below)

Thursday, November 11th Veteran's Day Assembly @ 10am; Veteran Reception 9:15am

Friday, November 12th Term 2 Mid-Term Missing Work Due

Thursday, November 18th Parent Teacher Conferences – 3-7pm (by appointment on sign-up genius)

Friday, November 19th NO SCHOOL – Parent Teacher Conferences 8am-1pm (by

appointment on sign-up genius)

November 24-26th NO SCHOOL – Thanksgiving Break

NEW: Builder of the Month Awards

Congratulations to the following students who were recognized for being **Perfectly Honest**:

1st Grade – Ms. Burton: Ava Uhler 4th Grade - Mrs. Swaner: Lillian Henry

1st Grade – Mrs. Coe: Aliyah Leach 4th Grade – Mrs. Thornock: Marley Lameman 1st Grade - Ms. Oveson: Owen Murdock 4th Grade – Mrs. Christiansen: Antonio Garcia

2nd Grade - Ms. Cripps: Marie Craig 5th Grade - Ms. Foy: Trevor Horne 2nd Grade - Mrs. Dumont: Izaack Worthen 5th Grade - Ms. Foy: Trevor Horne

2nd Grade - Mrs. Evans: Pranav Pusuluri 5th Grade - Mrs. Williams: Juliet Swaner

3rd Grade - Mrs. Amalaraj: Oren Economides 6th Grade - Ms. Morris: Kiana Imel

3rd Grade - Mrs. Arabyan: Lily Anithottam 6th Grade - Mr. McCamy: Hunter Thornock

3rd Grade - Mrs. Pineda: Cohen Martinez3rd Grade - Mrs. Wanner: Anaya Chaudhari

New: Veterans Day Assembly – VETERANS WANTED!

The students and staff at American Prep are so excited for the opportunity to honor our nation's Veterans at our annual Veteran's Day Assembly on Thursday, November 11th at 10am in the D1 Gym. Please help us by inviting all Veterans to join us for this memorable experience. Veterans are invited to attend a breakfast reception starting at 9:15am in the Multi-Purpose Room prior to the assembly. We appreciate your help in teaching our students the importance of this opportunity to show gratitude to our nation's heroes. Please call the front office to RSVP a Veteran and guests, or for more information! (801) 553-8500

New: Draper 1 Enrollment Opportunities

Our school has immediate openings in all grades 1st-6th except 2nd grade. This is an excellent time to beat the lottery rush for anyone wanting to get their students at APA. Please share the attached flyer with friends and family who are interested in our classical-liberal arts educational program focused in strong morale development.



New: Character Development Corner

For the month of November our students are working on Being a Builder by SHOWING GRATITUDE IN WORD AND DEED. What a perfect month to be thankful for the many people and gifts we have been given! The chew time video is located here to share with your family: https://vimeo.com/638072265

New: Virtual Parent Empowerment: Anti-Bullying & Internet Safety

Come join us virtually to explore bullying and other wrecking behaviors, how to identify when someone might be experiencing these, and how to respond in an empowering and helpful way. We will also look at how to keep safe online as well as ways to help your students be safe too. Please join us virtually on Tuesday, November 9th at 7:00 pm.

Join Zoom Meeting:

https://uetn-org.zoom.us/j/81837901192

Meeting ID: 818 3790 1192

Draper Eagles Volleyball Try-outs 4th-8th grades

Try-outs will be held on Saturday November 13th from 9-11:30am in the Draper 3 Gym. See the attached flyer for registration and more information!

PBS KIDS Reading Marathon

Join our local PBS Reading Marathon taking place during the month of November. Children (ages preschool - 6th grade) are encouraged to read 20 minutes per day or 600 minutes total throughout the month. From December 1-15 parents will then go on to our PBS website and log their minutes for AMAZING prizes around town during 2022!

Each Reading Marathon participant will receive a personalized Adventure Pass which will give them the following:

- FREE entrance to Hogle Zoo
- FREE entrance to Red Butte Garden
- FREE entrance to Tracy Aviary
- FREE entrance to Clark Planetarium
- HALF PRICE entrance to Discovery Gateway
- FREE entrance to the Utah Museum of Contemporary Art
- FREE entrance to the Ogden Nature Center (2 adults and 2 children)
- FREE entrance to the Natural History Museum of Utah
- FREE book from The City Library
- FREE book from Intermountain Therapy Animals
- **ONE child's visit per venue with accompanying adult

Attached we've included Reading Log, general information, as well as a website link below.

We also have many resources on our PBS Utah website and PBS Learning Media Library. These resources are FREE to our community members (easy to use) and are research based, developmentally appropriate, and created with the meaningful intention that you've come to trust from PBS! https://www.pbsutah.org/kids/



Requests for COVID testing at School

If you would like a rapid COVID test done on your student, please fill us the link on our website to fill out BOTH the request to test form and permission form.

https://draper1.americanprep.org/request-for-covid-testing/

Results will be emailed to the parent within 20 minutes of testing unless your student tests positive, at which time we would isolate the student and call a parent to pick the student up.



Nov 9, 2021 | 7 PM | Parent Empowerment

ANTI-BULLYING & INTERNET SAFETY



American Preparatory Academy

Come join us virtually to explore bullying and other wrecking behaviors, how to identify when someone might be experiencing these, and how to respond in an empowering and helpful way. We will also look at how to keep safe online as well as ways to help your students be safe too. Please join us virtually on Tuesday, May 11th at 7:00 pm. Check in with your campus to see if an incentive will be offered for the students if you attend.

Join Zoom Meeting: https://uetn-org.zoom.us/j/81837901192 Meeting ID: 818 3790 1192



AMERICAN PREPARATORY ACADEMY

FREE PUBLIC CHARTER SCHOOL



Winner of 12
Best of State Awards

OPENINGS AVAILABLE NOW

American Prep is a classical-liberal arts school. Our students flourish as they become academically proficient, develop strong moral character, and develop a desire to positively impact their community.







- ACCELERATED ACADEMIC PROGRAMS
- CHARACTER DEVELOPMENT
- INCLUSIVE EDUCATION

To apply or schedule a tour Call 801-553-8500

SCAN TO APPLY FOR LOTTERY





DRAPER 1 ELEMENTARY

12892 S. PONY EXPRESS RD DRAPER, UT 84020



DRAPER APA EAGLES ARE EXCITED TO PARTNER WITH NORTHERN ELITE VOLLEYBALL ACADEMY TO ESTABLISH THE NORTHERN EAGLES VOLLEYBALL ACADEMY!

Sign up at northernelite-va.com

If you have any questions please feel free to contact Mr. Durst at bdurst@apamail.org.

NORTHERN EAGLES & NORTHERN ELITE VOLLEYBALL ACADEMY

2021-2022 CLUB TRYOUTS

NORTHERN EAGLES (8U-13U, 4TH-8TH GRADE)



SATURDAY, NOVEMBER 13 • 9-11:30 AM

APA DRAPER 3 • 431 W 11915 S, DRAPER, UT 84020
PARENT MEETING TO FOLLOW TRYOUTS

NORTHERN ELITE (14U-18U, 9TH-12TH GRADE)

MONDAY, NOVEMBER 8 • 7-9 PM

SPORT CITY • 757 W 11400 S, DRAPER, UT 84020

TUESDAY. NOVEMBER 9 • 7-9 PM

MOUNT JORDAN MIDDLE SCHOOL • 9351 MOUNTAINEER LN, SANDY, UT 84070

SATURDAY. NOVEMBER 13 • 12:30-3 PM

APA DRAPER 3 • 431 W 11915 S, DRAPER, UT 84020

PARENT MEETING AT 2 PM



ALL AGES OPEN GYM • SATURDAY, NOVEMBER 13 • 3-5 PM
APA DRAPER 3 • 431 W 11915 S. DRAPER, UT 84020

ONE TIME TRYOUT FEE \$25 INCLUDES T-SHIRT PRE-REGISTER ONLINE • NORTHERNELITE-VA.COM

JOIN OUR FAMILY!

PLEASE WEAR APPROPRIATE VOLLEYBALL ATTIRE (SPANDEX, T-SHIRT, KNEE PADS, COURT SHOES) AND BRING A WATER BOTTLE!



29 Annual **Marathon** Be a Reading Superhero!

November 1-30, 2021

Challenge your kids, preschool through sixth grade, to read 20 minutes each day during the month of November. Track your minutes on the reading log on the back.

Submit your minutes for the whole month at pbsutah.org/reading starting November 30 to receive your Adventure Pass. The pass includes tickets and coupons to your favorite museums, zoos, and activities around town.

READING LOGS must be submitted by **December 15, 2021!**











READING LOG Read 20 min. each day!

Track your minutes and enter them at pbsutah.org/reading by DECEMBER 15

Nov. 1	Nov. 2	Nov. 3	Nov. 4	Nov. 5
Minutes	Minutes	Minutes	Minutes	Minutes
Nov. 6	Nov. 7	Nov. 8	Nov. 9	Nov. 10
Minutes	Minutes	Minutes	Minutes	Minutes
Nov. 11	Nov. 12	Nov. 13	Nov. 14	Nov. 15
Minutes	Minutes	Minutes	Minutes	Minutes
Nov. 16	Nov. 17	Nov. 18	Nov. 19	Nov. 20
NOV.	INOV.	NOV.	NOV.	NOV. 20
Minutes	Minutes	Minutes	Minutes	Minutes
Nov. 21	Nov. 22	Nov. 23	Nov. 24	Nov. 25
Minutes	Minutes	Minutes	Minutes	Minutes
Nov. 26	Nov. 27	Nov. 28	Nov. 29	Nov. 30
Minutes	Minutes	Minutes	Minutes	Minutes
				Total
			!	
				600 minutes or more
			<u>' </u>	

Track your minutes and enter them at pbsutah.org/reading by December 15

Child's Name:	GRADE	3rd
Parent's Name:	PreK/Kinder	4th
Parent's Email:	1st	5th
Zip Code:	2nd	6th