



AMERICAN PREPARATORY
ACADEMY

Draper 1 - School Calendar

October 29, 2021

November 1 st -5 th	White Ribbon Week
Friday, November 5 th	Spirit Dress Day, Crazy Sock Day (see White Ribbon Week checklist and turn in to teacher on Thursday to earn)
Thursday, November 11 th	Veteran's Day Assembly @ 10am; Veteran Reception 9:15am
Friday, November 12 th	Term 2 Mid-Term Missing Work Due
Thursday, November 18 th	Parent Teacher Conferences – 3-7pm (by appointment on sign-up genius)
Friday, November 19 th	NO SCHOOL – Parent Teacher Conferences 8am-1pm (by appointment on sign-up genius)
November 24-26 th	NO SCHOOL – Thanksgiving Break

New: Character Development Corner

For the month October our students have been talking about being PERFECTLY HONEST. When we are honest we gain integrity and trustworthiness. The chew time video is located here to share with your family: <https://vimeo.com/623746172>

New: Sing! Utah Performing Arts Academy

Hello APA families! We want to invite you to our brand new after school program, the Sing! Utah Performing Arts Academy's Halloween recital this Saturday, 10/30! This will be a fun Halloween activity to enjoy with your family, and it's also a good opportunity to see what the program offers and see if it might be something that interests you! Come by for either show time (2 PM & 5 PM) at the Draper 2 campus, watch the show, and enjoy some refreshments afterwards. See the attached flyer for more details. Hope to see you there!

New: Draper Eagles Volleyball Try-outs 4th-8th grades

Try-outs will be held on Saturday November 13th from 9-11:30am in the Draper 3 Gym. See the attached flyer for registration and more information!

New: PBS KIDS Reading Marathon

Join our local PBS Reading Marathon taking place during the month of November. Children (ages preschool - 6th grade) are encouraged to read 20 minutes per day or 600 minutes total throughout the month. From December 1-15 parents will then go on to our PBS website and log their minutes for AMAZING prizes around town during 2022!

Each Reading Marathon participant will receive a personalized Adventure Pass which will give them the following:

- FREE entrance to Hogle Zoo
- FREE entrance to Red Butte Garden
- FREE entrance to Tracy Aviary
- FREE entrance to Clark Planetarium



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- HALF PRICE entrance to Discovery Gateway
- FREE entrance to the Utah Museum of Contemporary Art
- FREE entrance to the Ogden Nature Center (2 adults and 2 children)
- FREE entrance to the Natural History Museum of Utah
- FREE book from The City Library
- FREE book from Intermountain Therapy Animals
- **ONE child's visit per venue with accompanying adult

Attached we've included Reading Log, general information, as well as a website link below.

We also have many resources on our PBS Utah website and PBS Learning Media Library. These resources are FREE to our community members (easy to use) and are research based, developmentally appropriate, and created with the meaningful intention that you've come to trust from PBS! <https://www.pbsutah.org/kids/>

Requests for COVID testing at School

If you would like a rapid COVID test done on your student, please fill us the link on our website to fill out BOTH the request to test form and permission form.

<https://draper1.americanprep.org/request-for-covid-testing/>

Results will be emailed to the parent within 20 minutes of testing unless your student tests positive, at which time we would isolate the student and call a parent to pick the student up.



29th Annual Reading Marathon

Be a Reading Superhero!

READ 20 MINUTES EACH DAY!



November 1-30, 2021

Challenge your kids, preschool through sixth grade, to read 20 minutes each day during the month of November. Track your minutes on the reading log on the back.

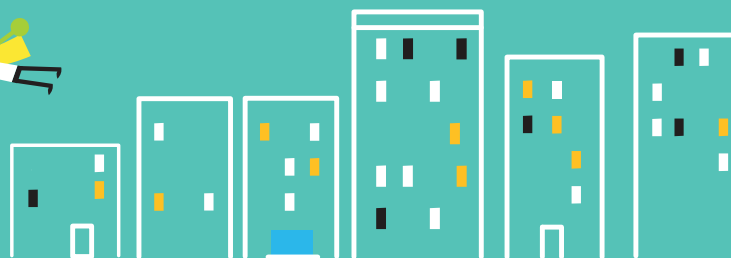
Submit your minutes for the whole month at pbsutah.org/reading starting November 30 to receive your Adventure Pass. The pass includes tickets and coupons to your favorite museums, zoos, and activities around town.

READING LOGS must be submitted by December 15, 2021!

pbsutah.org/reading



PBS Utah



READING LOG Read 20 min. each day!

Track your minutes and enter them at pbsutah.org/reading by **DECEMBER 15**

Nov. 1

Minutes

Nov. 2

Minutes

Nov. 3

Minutes

Nov. 4

Minutes

Nov. 5

Minutes

Nov. 6

Minutes

Nov. 7

Minutes

Nov. 8

Minutes

Nov. 9

Minutes

Nov. 10

Minutes

Nov. 11

Minutes

Nov. 12

Minutes

Nov. 13

Minutes

Nov. 14

Minutes

Nov. 15

Minutes

Nov. 16

Minutes

Nov. 17

Minutes

Nov. 18

Minutes

Nov. 19

Minutes

Nov. 20

Minutes

Nov. 21

Minutes

Nov. 22

Minutes

Nov. 23

Minutes

Nov. 24

Minutes

Nov. 25

Minutes

Nov. 26

Minutes

Nov. 27

Minutes

Nov. 28

Minutes

Nov. 29

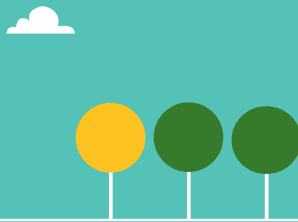
Minutes

Nov. 30

Minutes

Total

600 minutes or more



Track your minutes and enter them at pbsutah.org/reading by **December 15**

Child's Name: _____

Parent's Name: _____

Parent's Email: _____

Zip Code: _____

GRADE 3rd

PreK/Kinder 4th

1st 5th

2nd 6th

