



AMERICAN PREPARATORY  
ACADEMY

**Draper 1 - School Calendar**

**September 27, 2020**

Tuesday, September 29 <sup>th</sup>	4 <sup>th</sup> -6 <sup>th</sup> grade Field Trips
Friday, October 2 <sup>nd</sup>	<b>ALL TERM 1 WORK DUE</b> <u>Early Dismissal</u> 12:15/12:30
Tuesday, October 6 <sup>th</sup>	1 <sup>st</sup> -3 <sup>rd</sup> grade Field Trips
Wednesday, October 7 <sup>th</sup>	<u>Early Dismissal</u> 12:15/12:30
October 8 <sup>th</sup> , 9 <sup>th</sup>	Off Campus Students Term 2 Pick-up 8am-4pm ( <i>see below for details</i> )
Friday, October 9 <sup>th</sup>	Term 1 Report Cards sent home with students Spirit Wear Day ( <i>for all students</i> ) Jeans Day ( <i>for students with no missing work in Term 1; stickers will be placed on learning plans for students who earned this</i> )
Oct. 12-16	<b>NO SCHOOL</b> - Fall Break
October 29 <sup>th</sup>	<u>Early Dismissal</u> 12:15/12:30 – Profession Development Parent Teacher Conferences 3-7pm ( <i>by appointment</i> )
October 30 <sup>th</sup>	<b>NO SCHOOL</b> -Parent Teacher Conferences 8am-1pm

**NEW: COVID CORNER**

Each week I will be giving an update here in the COVID corner to keep everyone up to date on the situation with COVID at our school.

Here is where our D1 case report stands as of 9/27:

- We have 2 active COVID-19 cases; siblings who contracted the virus from family
- We have 1 student at home quarantined based on exposure from family who have tested positive.

Here are the numbers for the APA district as of Friday 9/25:

- Draper 2 - 1 Case, 4 Quarantined
- Draper 3 - 3 Cases, 16 Quarantined
- West Valley 1 - 1 Case, 19 Quarantined
- West Valley 2 - 5 Cases, 52 Quarantined
- Salem -0 Cases, 3 Quarantined
- WV2 Daycare - 1 Case, 5 Quarantined



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Remember - if your child is exposed to someone who tests positive, or if your student or someone in your family tests positive, please notify us at the school as soon as possible via email to [mmulcahy@apamail.org](mailto:mmulcahy@apamail.org)

### **NEW: FSO Volunteer Info (Family & School Organization)**

We are looking for volunteers and donations. Volunteering is a great opportunity to get involved and give back to our amazing school and staff. Here are what we are looking for.

#### Reading University Store

We are looking for parents who would help on October 9th with the reading university store. This is where students pick a prize for their reading. This is a morning commitment from 8:15am-12:00pm. If you are interested to help, please sign up. If you have any questions, please email [draper1fso@apamail.org](mailto:draper1fso@apamail.org). Here is the sign up link.

<https://www.signupgenius.com/go/30E0F48AAAC2DA7FA7-reading>

#### Parent Teacher Conference dinner/ lunch for Teachers

This year we are changing it up. We will be ordering from Zuppas for dinner and providing snacks for breakfast/ lunch for Teachers. Volunteers will be needed to help deliver food to the teachers and to also provide donations for the meal. Donations will be individually wrapped or packages. Additionally, families can donate gift cards to Sams Club, Costco, or Zuppas and we can purchase items needed for the meals. The signup genius will have opportunities for both volunteers and donations. Monetary donations count for volunteer hours as well (\$10=1 hour of volunteering). Food Donations can start coming to school October 19th. Here is the link to sign up.

<https://www.signupgenius.com/go/30E0F48AAAC2DA7FA7-parent2>

#### FSO Leadership

We are look for individuals who love APA, enjoy volunteering, someone who likes to organize and plan events, and ultimately who really wants to get involved. If this is something that might interest you, please send an email to Erin at [draper1fso@apamail.org](mailto:draper1fso@apamail.org) or talk to Mrs. Mulcahy.

### **NEW: 2020-2021 School Land Trust Program**

“The School LAND Trust program brings tens of millions of dollars annually to academic programs in public schools across Utah. The funds are generated from school trust lands... Each public school in Utah elects a school community council consisting of parents, teachers, and the principal. Charter Schools have Trust Lands Councils... Each council carefully reviews student assessments and progress to decide which academic areas they want to focus on. Plans are developed to improve student academic performance in the identified academic areas with the annual School LAND Trust funds. The plans are approved by the council, submitted on this website, and approved by the local school board or chartering entity.” [www.schoollandtrust.org](http://www.schoollandtrust.org).



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Your Land Trust Committee Members for the 2020-21 School Year are:

Mindy Peck

Danette Bushman

Doug Merrill

Pavan Sura

Danielle Herrscher

Michelle Mulcahy – D1 Elementary Director

Carlene Dastrup – ELC Director

Our next Draper 1 Land Trust Committee Member Meeting will be held at the APS district offices & virtually on September 28, 2020, at 8:00 AM. Parents and the public are welcome to attend.

### **NEW: Order October Lunches Now**

We hope you and your students are enjoying our school lunch program! This is a reminder to order meals for next month.

<https://apalunch.h1.hotlunchonline.net/>

All orders must be placed 48 hours in advance - if you want your student to have lunch on Thursday, October 1st please order by Tuesday, September 30th.

Thanks to a USDA free meal waiver, American Preparatory Academy will begin offering lunch at no cost to all enrolled students every campus. Free meals must be pre-ordered, and are available from Tuesday, September 15th until December 31st, or until funding runs out. All students are eligible, whether they are learning in the classroom, online or at home.

If you need help ordering lunch please [email lunch@apamail.org](mailto:email_lunch@apamail.org) for assistance.

### **NEW: 5<sup>th</sup>-8<sup>th</sup> grade Boys Basketball Try-outs**

If you are interested in trying out for the APA team on October 8<sup>th</sup>, please read the attached flyer.

### **NEW: APA 5<sup>th</sup> Annual Boutique Fundraiser**

Our 5<sup>th</sup> Annual boutique fundraiser will be held next Saturday, October 3 from 10am to 6pm on the soccer field between the Draper 2 and Draper 3 campuses. This year we are raising funds for APA's Builders Club, our teacher and staff appreciation fund. We still have room for vendors and student entrepreneurs. Please see the attached applications if you or your child is interested in participating. We will have a kid's costume parade at 1pm, fall backdrops for you to take photos, food trucks, local vendors and artisans, and kids can decorate a pumpkin for free.



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We need volunteers to help the day of the event and we're looking for donations of pumpkins. If you are able to sign up for either of these please go to <https://www.signupgenius.com/go/8050548A5AB2EA7F49-apa5th>.

For more information please go to [www.apaboutique.org](http://www.apaboutique.org). We hope that you can join us!

## **Term 2 Off Campus Materials Pick-up**

Please read carefully the dates and times below to ensure your materials are picked up and your student is ready to continue Term 2 Off Campus:

**Monday 10/05 OR Tuesday 10/06-** *Return Off Campus Boxes to Draper 1 Campus 8am-4pm*  
**Thursday 10/08 OR Friday 10/09-** *Come into D1 to pick-up boxes with term 2 materials 8am-4pm*