



AMERICAN PREPARATORY  
ACADEMY

# D1 Newsletter



## Upcoming Events

Friday, Jan 19 → Early Dismissal  
12:15 - All Dismissal

Jan 22-26th → Classroom Spelling Bee  
[Click here for study lists](#)

Wednesday, Jan 24 → Maturation Night -  
*Rescheduled* 5:00 - 5th Grade Boys  
6:00 - 5th Grade Girls

Friday, Jan 26 → Classic Skate Night  
5:00 pm

Jan 29 - Feb 2 → White Ribbon Week

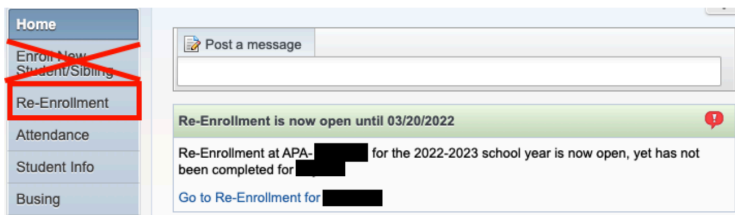
## RE-ENROLLMENT FOR APA

Thank you to everyone who has attended a re-enrollment meeting. Please make sure to login to your Skyward account to complete and submit the re-enrollment form. If you need help logging into your Skyward account you can contact Becky Forbes at [bforbes@apamail.org](mailto:bforbes@apamail.org) or (801) 553-8500 for assistance.

### Re-Enrollment Instructions:

- Re-Enrollment Link
  - <https://skyward.iscorp.com/scripts/wsisa.dll?WSservice=wseduamerprepacaul/saplog01.w>
    - Enter Your Login ID
    - Enter your Password
    - If you don't remember your ID or need your Password reset, call the office 801-553-8500 or email [bforbes@apmail.org](mailto:bforbes@apmail.org)

Here is a screenshot of what Family Access will look like: You will see your student's name under Go to Re-Enrollment for Student's Name and click and it should take you to the re-enrollment application



Parent How to Video Link: <https://youtu.be/vVNPjCALaBU>

## UVU Stronger Families Project

The UVU Stronger Families Project helps families achieve meaningful and successful lives in a mutually beneficial way. Families participate in free weekly classes and receive personalized support from individual family coaches. Applications for the spring 2024 classes are now open. Here is the link to apply for the program <https://www.uvu.edu/sfp/apply/>.

## Science Fair Winners

Congratulations to the following students for winning the D1 6th grade Science Fair!

1. Saachi Kabra
2. Amelia Hankins
3. Addison Cooper

### Honorable Mentions:

Brayden Farnsworth  
Elena Valenzuela  
Tanvi Rangamgari  
William Do



Every 1st and  
3rd Friday

## 6TH GRADE RE-ENROLLMENT

Hello 6th Grade families. We look forward to having your student at APA Draper 3 campus for the 2024-25 school year! It is time for re-enrollment at APA and because 6th grade students will be transferring to the Draper 3 campus next year, you will need to attend a re-enrollment meeting at D3 to complete the process for your 6th grade student. The dates for re-enrollment meetings at the D3 campus are as follows:

Thursday, January 18th, 3 p.m.  
Tuesday, January 23rd, 8 a.m.  
Wednesday, January 24th, 6 p.m.

Meetings will be held in the D3 multi-purpose room on the 3rd floor. Doors will be locked promptly at start time and there will be no late admittance. Please plan accordingly. These meetings are mandatory for ALL families every year. If the re-enrollment process is not completed as outlined, families will need to enter the lottery on our website ([www.americanprep.org](http://www.americanprep.org)) for 2024-25 enrollment. Please email questions to [d3registrar@apamail.org](mailto:d3registrar@apamail.org).

If you do not plan to have your student attend 7th grade at APA Draper 3 campus next school year, please notify [d3registrar@apamail.org](mailto:d3registrar@apamail.org) or your campus registrar as soon as possible.

## SCIENCE FAIR JUDGES

Dear Past and Potential Judges,  
I'm reaching out to invite you to judge at the 2024 Salt Lake Charter Schools Science & Engineering Fair. We have had 7 judges register, but with 120 projects expected, we will need at least 40 judges to score them! If you know anyone else who would be a good fit for judging, please pass this information to them. The link to register is below.

[Click Here to Register](#)

## WHITE RIBBON WEEK



[Click Here to  
Sign Up](#)

Parents, we have our annual online/technology safety week coming up Jan 29-February 2nd. During this week we talk to our students about internet safety as well as how to prioritize real life relationships, how to balance technology and "screen time" with healthy activities, and what to do when you come across something online that you aren't so sure about (talk to a trusted adult)! On Friday February 2nd, we need parent helpers to help us serve a (very small) portion of pie to our students as part of that event!\* You would help serve pie that day in the Multi purpose room. I have included which teachers are coming at what time to help you decide when you'd like to help. THANK YOU in advance!

*\*Why are we serving pie? The lesson that day uses a pie graph to show how to balance a day with a variety of activities. It also asserts that just like pie, "screen time" is great in moderation.*

## 5TH & 6TH GRADE AMBASSADOR EVENTS

Our next ambassador events for 5th and 6th grade are coming up on Friday February 16 (5th grade) and Monday February 26 (6th grade). This event is our "BEACH BASH" where we learn so many great life skills including restaurant manners, how to hold a great conversation, how to be safe while "surfing" the internet, how to watch out for each other to keep each other safe, and how to stay positive, even in tricky situations. We are going to have a "swell" time!  
If you'd like to help us out, please sign up below:

[5th Grade  
Sign Up](#)

[6th Grade  
Sign Up](#)

*Date: Friday, February 2, 2024  
Time: 1:00 PM- 4:15 PM  
Location: Salt Lake Comm College -  
Miller Campus  
9750 S 300 W Sandy, UT 84070.  
What: 150 projects from 15 different  
schools, grades 5-12.  
Food: Yes, we will be providing lunch  
Sandwiches, chips, salad, fruit, drink*

If you would like to judge this year, please register from our website using this button and be sure to mark the day as "Busy" on your calendar.

The registration form will help us better match your expertise to that of the students competing in this fair. The biggest requirement is that you are ready and willing to work with students and encourage their interest in science. Please contact me if you have any questions and thank you for considering this opportunity!

Tara Wion  
SLCharter Fair Coordinator

Character  
Development

# American Prep. Academy – Draper 1

# FREE FAMILY SKATE NIGHT!

Fri. Jan. 26th  
5-9p.m.



## SKATING ADMISSION INCLUDED FREE!

 (Rollerskate, Rollerblade and Scooter Rentals Only...\$3.00)  
  ***OR just bring your own from home!***



## School Spirit Night

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