

April 14, 2022



AMERICAN PREPARATORY  
ACADEMY

# D1 Newsletter



## Upcoming Events



April 17-28th → RISE / SAT TESTING

Friday, April 28th → 1-3 Field Trips

Friday, April 28th → Midterm Missing Work Deadline

Friday, May 5th → 4 & 6 Grade Field Trips

## March: Builder of the Month Winners!

Congratulations to the following Builder Winners

1st Grade- Ms. Burton: Julian Sanchez

1st Grade- Mrs. Coe: Savannah Leal

1st Grade- Ms. Oveson: Avery Avila

2nd Grade- Ms. Cripps: Levi Johnson

2nd Grade- Mrs. Dumont: Denver Orgill

2nd Grade- Mrs. Evans: Thomas Frewin

3rd Grade- Mrs. Jhaveri: Mahitha Pendyala

3rd Grade- Mrs. Pineda: Davis Bushman

3rd Grade- Mrs. Wanner: Benjamin Lewis

4th Grade- Mrs. Christiansen: Ayuba Fofanah

4th Grade- Mrs. Arabyan: Jett Johnson

4th Grade- Mrs. Thornock: Téa Petela

5th Grade- Mrs. Larsen: Geethaadya Kollipara

5th Grade- Ms. Diamond: Vidhi Pandya

5th Grade- Mrs. Williams: Brighton Wilkerson

6th Grade- Ms. Morris: Dylan Greenwall

6th Grade- Mr. McCamy: Cowen Bliven

6th Grade- Mrs. Peery: Avery Pettriess

Remember to log all of your volunteer hours and cash contributions!

Click Here to  
Log  
Volunteer  
Hours

# APA DISTRICT FUN RUN MAY 20, 2023

**WHEN:** Saturday, May 20th in Daybreak, South Jordan  
(10491 Lake Ave, South Jordan UT - same place as last year  
- 9:30am 1K/10:30am 5K)

**ACTIVITIES:** 1K and 5K Races, Rusty Keys from FM100.3,  
Food Trucks, Silent Auction, Race Medals For Top Finish-  
ers, EXTRA safety precautions, FUN, and much more!

**REGISTRATION:** Pre-Registration opens Monday, April  
24, 2023 (GET READY!)



[Click Here to Volunteer](#)

**VOLUNTEER NEEDS:** Click here to sign up in any of the following areas.

**Starting/Finish Line Ushers:** GET A FREE SHIRT! Help with safety at the start, line up the runners and separate students who choose to run alone from those who choose to run with parents/strollers. Additionally check for 2023 race shirts for race admittance/participation. (\*Sign up by May 5 and please note shirts will be a different color than race shirts)

**Trail Marshals:** GET A FREE SHIRT! Help guide and cheer runners along the 1K and 5K Race. Must be available to attend mandatory meeting Friday, May 12 @9am (\*Sign up by May 5 and please note shirts will be a different color than race shirts)

**T-Shirt Distribution:** Help separate and pass out shirts/bags/swag on May 16th/17th depending on the t-shirt arrival date.

**Sponsors and Swag Donations:** Get your company seen by 7 school campuses! Check out our different sponsorship levels to see how you can get your logo on over 2,000 bags, t-shirts, printed materials and more!

[Click here to see how!](#)

Sponsor and Swag Volunteers Help us find local businesses who want to support our worthy cause.

**Silent Auction:** Want to donate to our silent auction? We happily accept any type of silent auction items such as: experiences, gift cards, coupons, baskets, tickets, memorabilia, apparel, services, products, etc!

Email: [funrun@americanprepfoundation.org](mailto:funrun@americanprepfoundation.org) for more information.

Silent Auction Volunteers Help oversee the silent auction at the event.  
AND HELP collect silent auction items in advance!

**Hero Week:** (May 1-5) Help with student recognition: Help hang up students' names on the hero wall!

**Awards:** Help determine top 3 finishers of each race for both 1K and 5K at the event.

**Set Up:** Help set up tables, chairs, tents and starting line needs.

**Clean Up:** Help clean up tables, chairs, and tents after the event. If available we would additionally love offsite help to help load tables and chairs back into storage at a nearby campus.

**Lost & Found:** Help spectators and runners locate lost and found items.



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## Join our **Parent Advisory Committee**

Every school must have a Parent Advisory Committee (PAC) comprising of school administration and parents, with parents being the majority of the committee. The PAC meets 4 times per year and participates in developing the Annual School Plan, in deciding how the Land Trust monies will be spent, and other matters important to our students at American Preparatory Academy.

**Our annual Parent Advisory Committee (PAC) elections are coming up and we are looking for volunteers to serve for the 2023–2024 school year.** There are no term limits; as long as the volunteer has students enrolled in the school and is actively participating, they are welcome to continue serving on the committee.

**If you are interested, please contact Rebecca Dailey at [landtrust@apamail.org](mailto:landtrust@apamail.org) no later than Monday, May 1, 2023 at 4pm.**

Please include:

- Your name
- The campus you are running for
- Your students name and grade
- Your phone number and email address
- A short (70 words or less) paragraph on why you are interested in being on the committee.
- The ballot link will go home as the last page of the May 5 newsletter and elections will run through Wednesday, May 10. The candidate who receives the most votes will be posted in your campus' May 12 newsletter.

Thank you,  
Rebecca Dailey  
Land Trust Grant Manager  
American Preparatory Academy Schools





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# Únase a nuestro **Comité Asesor de Padres**

Cada escuela debe tener un Comité Asesor de Padres (PAC) compuesto por la administración escolar y los padres, siendo los padres la mayoría del comité. El PAC se reúne 4 veces al año y participa en el desarrollo del Plan Escolar Anual, al decidir cómo se gastarán los fondos del Fideicomiso de Tierras y otros asuntos importantes para nuestros estudiantes en American Preparatory Academy.

**Se acercan nuestras elecciones anuales del Comité Asesor de Padres (PAC) y estamos buscando voluntarios para servir durante el año escolar 2023–2024.** No hay límites de mandato; siempre que el voluntario tenga estudiantes inscritos en la escuela y participe activamente, puede continuar sirviendo en el comité.

**Si está interesado, comuníquese con Rebecca Dailey a [landtrust@apamail.org](mailto:landtrust@apamail.org) a más tardar el lunes 1 de mayo de 2023 a las 4 p.m.**

Incluya:

- Su nombre
- El campus para el que se postula
- El nombre y el grado
- Su número de teléfono y dirección de correo electrónico
- Un párrafo breve (70 palabras o menos) sobre por qué está interesado en formar parte del comité.
- El enlace de la boleta irá a casa como la última página del boletín del 5 de mayo y las elecciones se realizarán hasta el miércoles 10 de mayo. El candidato que reciba la mayor cantidad de votos se publicará en el boletín del 12 de mayo de su campus.

Gracias,  
Rebecca Dailey  
Land Trust Gerente de subvenciones  
Escuelas de la Academia Preparatoria Estadounidense

