



AMERICAN PREPARATORY  
ACADEMY

## Draper 1 - School Calendar

**March 11, 2022**

March 14-18	Draper 1- Staff Appreciation Week
Tuesday, March 22 <sup>nd</sup>	<b>EARLY DISMISSAL DAY 12:15/12:30</b> – Prof. Dev. Day
Wednesday, March 23 <sup>rd</sup>	<b>Re-Enrollment Meeting</b> – 8:15am in the MPR 3 <sup>rd</sup> Grade: We Are Amazing Concert – 1:45 in the Gym
Thursday, March 24 <sup>th</sup>	<b>Re-Enrollment Meeting</b> – 1:45pm in the MPR
Wednesday, March 30 <sup>th</sup>	<b>Re-Enrollment Meeting</b> – 1:45pm in the MPR
Thursday, March 31 <sup>st</sup>	<b>Re-Enrollment Meeting</b> – 8:30am in the MPR

## **NEW:** February RU Awards

Congratulations to the following readers of the month:

1st Grade – Ms. Burton: Gracie Bennett	4th Grade - Mrs. Swaner: Joanna Jinoy
1st Grade – Mrs. Coe: Advik Dehran	4th Grade – Mrs. Thornock: Amelia Hankins
1st Grade - Ms. Oveson: Thomas Frewin	4th Grade – Mrs. Christiansen: Maliyah Pangos
2nd Grade - Ms. Cripps: Richard Campbell	5th Grade - Ms. O'Donoghue: Dylan Gay
2nd Grade - Mrs. Dumont: Dylan Larson	5th Grade - Ms. Foy: Sreenidhi Veerapan
2nd Grade - Mrs. Evans: Emmitt Hughey	5th Grade - Mrs. Williams: Alma Packer
3rd Grade - Mrs. Amalaraj: Kashlyn Cothren	6th Grade - Ms. Morris: Adithi Vinod
3rd Grade - Mrs. Arabyan: Jack Macintosh	6th Grade – Mr. McCamy: Maren Peck
3rd Grade - Mrs. Pineda: Thomas Melo	6th Grade - Mrs. Peery: Ishant Batra
3rd Grade - Mrs. Wanner: Vedamsh Nivarthi	

## **NEW:** APA Re-Enrollment Meetings

Can you believe it is re-enrollment time for next year already?!! In order to complete the enrollment process for your current APA student and guarantee them a seat for next year, one parent **MUST** attend a re-enrollment meeting. Please set your schedules and attend one of the following to get more information on the process:

**Wednesday, March 23<sup>rd</sup> @ 8:15am**

**Thursday, March 24<sup>th</sup> @ 1:45pm**

**Wednesday, March 30<sup>th</sup> @ 1:45pm**

**Thursday, March 31<sup>st</sup> @ 8:30am**

## **NEW:** Staff Appreciation Week

Congratulations to Reyansh Kapadia (4<sup>th</sup> Grade, D1) for being the artist behind this year's Spark Spirit T-Shirt. This design was chosen from over 300 submitted entries! The T-Shirt is currently available for pre-order for a limited time for only \$12. All orders must be submitted by MARCH 18<sup>TH</sup> and will be delivered in April, order link below.



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We want to thank everyone who participated. You have certainly helped us **spark school spirit!**  
<https://www.americanprep.org/product/spark-spirit-22/>



## **NEW: FSO News and Events**

### **Entire Family Read-A-Thon**

March 18, 2022 from 6:30-8:30 PM

At the School-Please enter through the Gym

Your ticket to attend is to bring a book for our \* BOOK EXCHANGE \*

We will be giving every attendee the opportunity to bring a book and take an exchanged book home with you! Adults are not required, but are welcome to participate in this book exchange too!

Make sure you bring enough books to read for the entire two hours

Each student will be given a BOOKMARK with a challenge to read:

**Lower grades** 1st, 2nd, 3rd: **20 books**

**Upper grades** 4th, 5th, 6th: **SIX grade level books**

We encourage you to track your books and then return your completed bookmark to the front office/FSO for a super cool prize! You have until the end of the school year to complete this challenge.

We will have additional activities available at the event:

\*Word searches

\*Design your own book cover

\*Help us reach our goal of reading 500 books at this event!! (We will track this on a huge banner with blank spots for kiddos to write their name in when they finish a book.)

Snacks - Cookies and Lemonade will be provided



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**SAW WEEK:** Thank you for helping us ramp up to hold an AWESOME Staff Appreciation Week! We have THE MOST INCREDIBLE PARENTS at our school who are always so willing to make these types of events so memorable! There are just a few more items needed for us to fulfill our goals. Please consider helping us: <https://www.signupgenius.com/go/30e0f48aaac2da7fa7-staff>

Keep logging your volunteer

hours: [https://docs.google.com/forms/d/e/1FAIpQLSesma26Lv11OU80n7QsUu74Qhepl3oBn9cRhSb\\_AMiq3V8PPA/viewform](https://docs.google.com/forms/d/e/1FAIpQLSesma26Lv11OU80n7QsUu74Qhepl3oBn9cRhSb_AMiq3V8PPA/viewform)

**NEW : APA ANNUAL DISTRICT SUPER HERO FUN RUN - SAVE THE DATE**

Mark your calendars for Saturday, May 7th - 10am at Oquirrh Lake Running Trail, South Jordan UT. Join us for a 1k or 5K race, food trucks, silent auction, and fm100.3 with Rusty Keys! We welcome and humbly appreciate **VOLUNTEER HELP!** Especially Trail Marshals (PS Trail Marshals will receive a **FREE T-SHIRT!**) [Volunteer Sign Up](#). More details to come...

**NEW: Virtual Parent Empowerment Night--Human Trafficking**

Did you know there were 182 reports of human trafficking **IN UTAH** in 2020? And over **400** cases since 2007 **IN UTAH**. This is not happening just in other places, this is happening on our streets. Sex trafficking, labor trafficking, male, female, old, young. Do you know how to spot it? Please join us virtually on March 16th at 7pm to learn what is human trafficking, how do you spot it, how to arm yourself against it, and how to report it. This presentation is brought to you by our community partner, 3 Strands Global Foundation. This is a subject that will go over some information that is sensitive in nature and may not be appropriate for elementary aged children.

We will begin at 7pm sharp on Wednesday, March 16th at this zoom link:

<https://uetn-org.zoom.us/j/87963377893>

**NEW: Character Development -Try and Believe in my ability to succeed**

This month our students will learn and discuss how important is it to give it your best try and believe in your ability to succeed. To hear more about what they are learning, please view the video on the link provided:

[https://drive.google.com/file/d/1V-lpi\\_\\_rtSjLNGQRZdx3dMMKcAP9NBmp/view?usp=sharing](https://drive.google.com/file/d/1V-lpi__rtSjLNGQRZdx3dMMKcAP9NBmp/view?usp=sharing)

**NEW: School Lunch Update**

We hope your students are enjoying the meals provided by the school lunch program! We wanted to make parents aware of how elementary lunches are served. To facilitate easy delivery, the main dish and fruit are put in a bag, along with the snack that is sometimes included. The vegetable milk, and condiments are not included in the bag, but are provided in the caddy or cart. The lunch staff carefully tracks and adjusts the vegetable servings to provide enough for each student who would like them. If there is a shortage of milk, vegetables, or condiments, students are welcome to go to the lunchroom to get what is needed.



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We welcome parent feedback, and have a new form for parents to let us know about their concerns or problems. If you choose to include your contact information, the lunch staff will follow up with you, or you can complete the form anonymously. <https://forms.gle/Ae6ULgLHorTKcwiki6>



### **Girls on the Run – Registration OPEN**

This is for ALL girls 3-6th grade. Session will start on April 4th with a 5K on June 4th. Practices will be Monday and Tuesday 3:45-5pm.

For questions about Girls on the Run, or if you are interested in being a coach please contact Ashleigh at 801-502-9899. For more information and to register please visit:

<https://www.girlsontherunutah.org/Program-Registration>