



AMERICAN PREPARATORY  
ACADEMY

## Draper 1 - School Calendar

**November 19, 2021**

Tuesday, November 23 <sup>rd</sup>	Spirit Wear Day
November 24-26 <sup>th</sup>	<b>NO SCHOOL</b> – Thanksgiving Break
Friday, December 3 <sup>rd</sup>	Spirit Wear Day D1 CommUNITY Event – PJ & holiday movie night
Friday, December 10 <sup>th</sup>	End of Term- Missing work deadline
Tuesday, December 14 <sup>th</sup>	6 <sup>th</sup> grade Winter Band and Orchestra Concert – 6pm in the Gym
Wednesday, December 15 <sup>th</sup>	5 <sup>th</sup> grade Winter Choir Concert – 6pm in the Gym Picture Retake Day
Friday, December 17 <sup>th</sup>	Spirit Wear Day; Jeans day for ZERO missing work (sticker on the LP) Report Cards Sent home
Dec. 18 – Jan. 2	<b>NO SCHOOL</b> – Winter Break

## **NEW: Reading University Awards**

Congratulations to the following students who were recognized for their achievement in reading:

1st Grade – Ms. Burton: Arun Zorig

1st Grade – Mrs. Coe: Tristen Zaharias

1st Grade - Ms. Oveson: Sriram Kovelamundi

2nd Grade - Ms. Cripps: Jade Turney

2nd Grade - Mrs. Dumont: Elena Baker

2nd Grade - Mrs. Evans: Eliana Poloa

3rd Grade - Mrs. Amalaraj: Amelia Riveros

3rd Grade - Mrs. Arabyan: Okayri Cruz-Pineda

3rd Grade - Mrs. Pineda: Nicole Methew

3rd Grade - Mrs. Wanner: Shiny Marneedi

4th Grade - Mrs. Swaner: Moses Marneedi

4th Grade – Mrs. Thornock: Yashraj Japa

4th Grade – Mrs. Christiansen: Kara Gaus

5th Grade - Ms. O'Donoghue: Karthik Chaganti

5th Grade - Ms. Foy: Glavin Stauffer

5th Grade - Mrs. Williams: William Upwall

6th Grade - Ms. Morris: Rudraksh Rastogi

6th Grade – Mr. McCamy: Aarav Johri

6th Grade - Mrs. Peery: Noorah Malik

## **D1 FSO CommUNITY Announcements**

The FSO has a few upcoming big events! We would love your help!

**Monday November 22 and Tuesday November 23:** The FSO along with our incredible School Directors will be walking to each classroom with a "**Thank You Cart**". We will be giving each student the opportunity to express what they appreciate about their teacher/instructor. The Thank You Cart will carry a wide variety of snack items for each teacher to choose from. In addition, because of your generosity, we will also be providing each teacher with an Amazon gift card. Inevitably, most teachers will utilize these gift cards to purchase much needed items for their classrooms so we encourage you



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to help us by giving generously. We are collecting donations for the Thank You Cart via Sign Up Genius: <https://www.signupgenius.com/go/30E0F48AAAC2DA7FA7-teachers>

### **MARK YOUR CALENDARS NOW FOR OUR NEXT CommUNITY EVENT!**

**Friday, December 3~Family Pajama Party.** More details to come! We hope you will join us as we watch a Christmas movie. No unaccompanied students will be allowed entrance-parents **MUST** attend with their child(ren) please. There will be **NO CHARGE** for this event because of the generosity of: CP Design & Construction, Shield Electric, Alta View Orthodontics, Perry Homes, The Ridge Boys, Cindy Wood Real Estate, Life & Science Publishing, Tebbs Brothers Insurance Group, and Heavenly Portable Walk-In Tubs.

### **NEW: APA 6<sup>th</sup> Annual Holiday Boutique**

Student Entrepreneurs wanted for APA's 6th Annual Holiday Boutique Fundraiser! In the past students have sold jewelry, handmade cards, treats, crafts they've made, and so much more! Parents and staff members can also sign up as vendors for a discounted price. See the attached application to be a vendor.

There will be something for everyone at this year's event. D3 Choirs, Sistema Utah, and WV2's Dance Company A and Ballroom Company will be performing and we still have some time slots available that we are hoping to fill. D3's Choir will have a hot chocolate bar, D3's SGL will have a bake sale, WV2's Ballroom Team will be selling name bracelets and conchas gift baskets, and WV2's Ballroom Team will have a booth where you can decorate your own stockings, Santa hats, and ornaments. And we have space for more!

Santa and his elves will be visiting from 10am to noon. We have a professional photographer who will take Santa photos for just \$15.

The boutique will be held in the Draper 3 gym on Saturday, December 4 from 9am to 4pm. For more information and to sign up to be a student entrepreneur or vendor please go to <https://www.americanprepfoundation.org/boutique>. If you have questions, please send an email to [holidayboutique@americanprepfoundation.org](mailto:holidayboutique@americanprepfoundation.org).

### **Draper 1 Enrollment Opportunities**

Our school has immediate openings in all grades 1<sup>st</sup>-6<sup>th</sup> except 2<sup>nd</sup> grade. This is an excellent time to beat the lottery rush for anyone wanting to get their students at APA. Please share the attached flyer with friends and family who are interested in our classical-liberal arts educational program focused in strong morale development.

### **Character Development Corner**

For the month of November our students are working on Being a Builder by **SHOWING GRATITUDE IN WORD AND DEED**. What a perfect month to be thankful for the many people and gifts we have been given! The chew time video is located here to share with your family: <https://vimeo.com/638072265>

**To Watch our Veterans Day Assembly, please use the link below**



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Draper 1 - Thursday, November 11 - [WATCH REPLAY](#) - <https://vimeo.com/manage/videos/617308554>

## **PBS KIDS Reading Marathon**

Join our local PBS Reading Marathon taking place during the month of November. Children (ages preschool - 6th grade) are encouraged to read 20 minutes per day or 600 minutes total throughout the month. From December 1-15 parents will then go on to our PBS website and log their minutes for AMAZING prizes around town during 2022!

Each Reading Marathon participant will receive a personalized Adventure Pass which will give them the following:

- FREE entrance to Hogle Zoo
- FREE entrance to Red Butte Garden
- FREE entrance to Tracy Aviary
- FREE entrance to Clark Planetarium
- HALF PRICE entrance to Discovery Gateway
- FREE entrance to the Utah Museum of Contemporary Art
- FREE entrance to the Ogden Nature Center (2 adults and 2 children)
- FREE entrance to the Natural History Museum of Utah
- FREE book from The City Library
- FREE book from Intermountain Therapy Animals
- \*\*ONE child's visit per venue with accompanying adult

Attached we've included Reading Log, general information, as well as a website link below.

We also have many resources on our PBS Utah website and PBS Learning Media Library. These resources are FREE to our community members (easy to use) and are research based, developmentally appropriate, and created with the meaningful intention that you've come to trust from PBS! <https://www.pbsutah.org/kids/>

## **Requests for COVID testing at School**

If you would like a rapid COVID test done on your student, please fill us the link on our website to fill out BOTH the request to test form and permission form.

<https://draper1.americanprep.org/request-for-covid-testing/>

Results will be emailed to the parent within 20 minutes of testing unless your student tests positive, at which time we would isolate the student and call a parent to pick the student up.

Vendors  
wanted!



PLEASE JOIN US FOR  
APA'S 6TH ANNUAL  
**HOLIDAY**  
Boutique

Saturday December 4 | 9am to 4pm  
American Preparatory Academy | 421 N 11915 S, Draper, UT

### 2021 HOLIDAY BOUTIQUE STUDENT ENTREPRENEUR BOOTH APPLICATION

Thank you for your interest in being a student entrepreneur vendor at APA's 6<sup>th</sup> Annual Holiday Boutique on Saturday, December 4. The boutique will be held from 9am to 4pm in the gym of the Draper 3 campus. Vendors must be set up **before** 9am. You must supply your own table. If you would like a chair, that will be your responsibility as well. Your space is limited to no more than 8' wide by 6' deep.

All vendors must pack up their things and clean up their area immediately at the close of the boutique at 4pm on Saturday. You will be responsible for cleaning up all trash on the ground in your booth area.

The price for a student booth is \$10. Payment can be made via Venmo (@FriendsofAPA), PayPal ([mgoudge@americanprepfoundation.org](mailto:mgoudge@americanprepfoundation.org)), check (made payable to Friends of APA), or cash. Checks and cash can be dropped off at the offices of each campus (please put them in an envelope addressed to Michelle Goudge).

Please direct questions to Michelle Goudge at [holidayboutique@americanprepfoundation.org](mailto:holidayboutique@americanprepfoundation.org) or 801.661.1928.

Thank you, and good luck!

#### Student Information

Full Name:		Date:	
Address:			
	Street Address	Apartment/Unit #	
	City	State	Zip Code
Phone:		Email:	
Campus:			
Item(s) you are selling:			

#### Signature

I understand that my payment of \$10 is non-refundable.

Signature:		Date:	
Parent Signature:			

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wanted!



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Thank you, and good luck!

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Address:			
	Street Address	Apartment/Unit #	
	City	State	Zip Code
Phone:		Email:	
Campus:			
Item(s) you are selling:			

#### Signature

I understand that my payment of \$10 is non-refundable.

Signature:		Date:	
Parent Signature:			





# AMERICAN PREPARATORY ACADEMY

**FREE PUBLIC CHARTER SCHOOL**



**Winner of 12  
Best of State Awards**

## **OPENINGS AVAILABLE NOW**

American Prep is a classical-liberal arts school. Our students flourish as they become academically proficient, develop strong moral character, and develop a desire to positively impact their community.



- ACCELERATED ACADEMIC PROGRAMS
- CHARACTER DEVELOPMENT
- INCLUSIVE EDUCATION

**To apply or  
schedule a tour  
Call 801-553-8500**

**SCAN TO  
APPLY FOR  
LOTTERY**



**KINDERGARTEN - 6TH GRADE**



**DRAPER 1 ELEMENTARY**  
**12892 S. PONY EXPRESS RD**  
**DRAPER, UT 84020**



# 29<sup>th</sup> Annual Reading Marathon

Be a Reading Superhero!

# READ 20 MINUTES EACH DAY!



## November 1-30, 2021

Challenge your kids, preschool through sixth grade, to read 20 minutes each day during the month of November. Track your minutes on the reading log on the back.

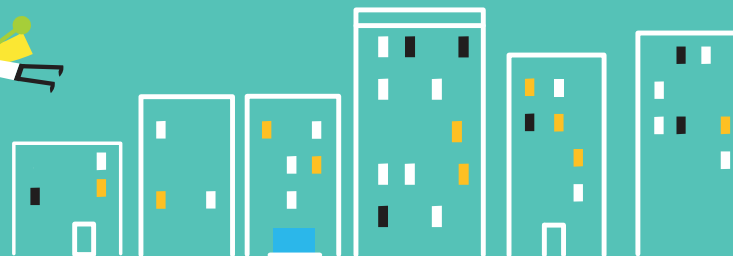
Submit your minutes for the whole month at [pbsutah.org/reading](https://pbsutah.org/reading) starting November 30 to receive your Adventure Pass. The pass includes tickets and coupons to your favorite museums, zoos, and activities around town.

**READING LOGS must be submitted by December 15, 2021!**

[pbsutah.org/reading](https://pbsutah.org/reading)



**PBS Utah**



**READY TO LEARN IS SUPPORTED BY** Beesley Family Foundation, Castle Foundation, George Q. Morris Foundation, Henry W. and Leslie M. Eskuche Foundation, Herbert L. and Elsa B. Michael Foundation, Lawrence T. & Janet T. Dee Foundation, McCarthy Dressman Education Foundation, R. Harold Burton Foundation, Ruth Eleanor Bamberger and John Ernest Bamberger Memorial Foundation, Sorenson Legacy Foundation

# READING LOG Read 20 min. each day!

Track your minutes and enter them at [pbsutah.org/reading](http://pbsutah.org/reading) by DECEMBER 15

Nov. 1

Minutes

Nov. 2

Minutes

Nov. 3

Minutes

Nov. 4

Minutes

Nov. 5

Minutes

Nov. 6

Minutes

Nov. 7

Minutes

Nov. 8

Minutes

Nov. 9

Minutes

Nov. 10

Minutes

Nov. 11

Minutes

Nov. 12

Minutes

Nov. 13

Minutes

Nov. 14

Minutes

Nov. 15

Minutes

Nov. 16

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Nov. 17

Minutes

Nov. 18

Minutes

Nov. 19

Minutes

Nov. 20

Minutes

Nov. 21

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Nov. 22

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Nov. 23

Minutes

Nov. 24

Minutes

Nov. 25

Minutes

Nov. 26

Minutes

Nov. 27

Minutes

Nov. 28

Minutes

Nov. 29

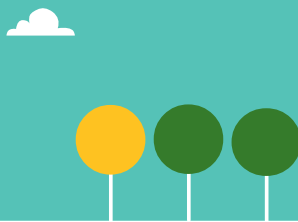
Minutes

Nov. 30

Minutes

Total

600 minutes or more



Track your minutes and enter them at [pbsutah.org/reading](http://pbsutah.org/reading) by December 15

Child's Name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Parent's Email: \_\_\_\_\_

Zip Code: \_\_\_\_\_

**GRADE**  3rd

PreK/Kinder  4th

1st  5th

2nd  6th