



AMERICAN PREPARATORY  
ACADEMY

## **Draper 1 - School Calendar**

**November 12, 2021**

Thursday, November 18 <sup>th</sup>	Parent Teacher Conferences – 3-7pm (by appointment on sign-up genius)
Friday, November 19 <sup>th</sup>	<b>NO SCHOOL</b> – Parent Teacher Conferences 8am-1pm (by appointment on sign-up genius)
November 24-26 <sup>th</sup>	<b>NO SCHOOL</b> – Thanksgiving Break
Friday, December 3 <sup>rd</sup>	Spirit Wear Day

### **New: Veterans Day Assembly Thanks**

Thank you, students and families, for inviting so many Veterans to our assembly this week! The feelings of gratitude and respect could not be taught to our students without them in attendance, and we appreciate the help you provide to getting the invitations out to these amazing men and women. Thank you to our essay winners, Esther Haworth, Christian Fatialofa, and Elizabeth Keske, for sharing their inspiring speeches. Thank you to our sixth graders who led the school in My American Duty, and as acting ambassadors to our Veteran guests.

Most especially, a special thanks to Mr. Anderson, our incredible music/choir teacher! He inspires our students to use their voices to express love and gratitude to our Veterans in the most beautiful way. We are thankful for his hard work and dedication to this important event.

Thank you to our fabulous Character Development team, who set-up and executed a special Veteran reception, as well as organized so many logistical details for our assembly. We could not put on this event without you all!

### **New: D1 FSO CommUNITY Announcements**

The FSO has a few upcoming big events! We would love your help!

**Wednesday, November 17 at 8:10 AM: AST Leaders Meeting** in the Staff Lunch Room. If you are unable to make it in person please try and attend via Zoom: <https://us02web.zoom.us/j/82746983629>

**November 18 & 19:** The FSO is providing dinner and breakfast for our teachers and staff during Parent Teacher Conferences. We have a Sign-Up Genius and have been collecting food items and donations from. Please click the link if you can help.

<https://www.signupgenius.com/go/30E0F48AAAC2DA7FA7-teachers>

**Monday November 22 and Tuesday November 23:** The FSO along with our incredible School Directors will be walking to each classroom with a "**Thank You Cart**". We will be giving each student the opportunity to express what they appreciate about their teacher/instructor. The Thank You Cart will carry a wide variety of snack items for each teacher to choose from. In addition, because of your generosity, we will also be providing each teacher with an Amazon gift card. Inevitably, most teachers will utilize these gift cards to purchase much needed items for their classrooms so we encourage you



## AMERICAN PREPARATORY ACADEMY

to help us by giving generously. We are collecting donations for the Thank You Cart via Sign Up Genius: <https://www.signupgenius.com/go/30E0F48AAAC2DA7FA7-teachers>

### **MARK YOUR CALENDARS NOW FOR OUR NEXT CommUNITY EVENT!**

**Friday, December 3~Family Pajama Party.** More details to come! We hope you will join us as we watch a Christmas movie. No unaccompanied students will be allowed entrance-parents **MUST** attend with their child(ren) please. There will be **NO CHARGE** for this event because of the generosity of: CP Design & Construction, Shield Electric, Alta View Orthodontics, Perry Homes, The Ridge Boys, Cindy Wood Real Estate, Life & Science Publishing, Tebbs Brothers Insurance Group, and Heavenly Portable Walk-In Tubs.

In past years the FSO has been able to do a fun "**12 Days of Christmas**" gift chain for the entire staff. Be watching for a Sign-Up Genius and or Amazon Wish List to help us do this again this year. If you typically purchase Christmas gifts for school staff, we ask that you consider joining your classroom AST Leaders with one big Christmas gift rather than many small gifts. Your AST Leaders know what your teachers love and appreciate most!

### **New: Draper Eagles Volleyball Try-outs 4<sup>th</sup>-8<sup>th</sup> grades**

We are very excited for our first ever Eagles volleyball club teams to start. Try-outs will be held on Saturday November 13<sup>th</sup> from 9-11:30am in the Draper 3 Gym. If you are interested please check out the flyer attached. These teams will be open to students from outside of APA as well, but Coach Kalani is offering a "special price" to our APA students. We will have that information available at team selection.

We are especially excited to welcome Kalani Gasper (Coach Kalani) to our school as he is now our volleyball program director and HS head coach! Coach Kalani is just off of leading his former HS team (ICS) to a State Championship!! He and his assistants are super excited to be joining Draper APA Eagles and to start developing all of our elementary through high school volleyball teams (boys and girls).

If you any questions please let me know at [bdurst@apamail.org](mailto:bdurst@apamail.org)

### **Draper 1 Enrollment Opportunities**

Our school has immediate openings in all grades 1<sup>st</sup>-6<sup>th</sup> except 2<sup>nd</sup> grade. This is an excellent time to beat the lottery rush for anyone wanting to get their students at APA. Please share the attached flyer with friends and family who are interested in our classical-liberal arts educational program focused in strong morale development.

### **Character Development Corner**

For the month of November our students are working on Being a Builder by **SHOWING GRATITUDE IN WORD AND DEED**. What a perfect month to be thankful for the many people and gifts we have been given! The chew time video is located here to share with your family: <https://vimeo.com/638072265>



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## **PBS KIDS Reading Marathon**

Join our local PBS Reading Marathon taking place during the month of November. Children (ages preschool - 6th grade) are encouraged to read 20 minutes per day or 600 minutes total throughout the month. From December 1-15 parents will then go on to our PBS website and log their minutes for AMAZING prizes around town during 2022!

Each Reading Marathon participant will receive a personalized Adventure Pass which will give them the following:

- FREE entrance to Hogle Zoo
- FREE entrance to Red Butte Garden
- FREE entrance to Tracy Aviary
- FREE entrance to Clark Planetarium
- HALF PRICE entrance to Discovery Gateway
- FREE entrance to the Utah Museum of Contemporary Art
- FREE entrance to the Ogden Nature Center (2 adults and 2 children)
- FREE entrance to the Natural History Museum of Utah
- FREE book from The City Library
- FREE book from Intermountain Therapy Animals
- \*\*ONE child's visit per venue with accompanying adult

Attached we've included Reading Log, general information, as well as a website link below.

We also have many resources on our PBS Utah website and PBS Learning Media Library. These resources are FREE to our community members (easy to use) and are research based, developmentally appropriate, and created with the meaningful intention that you've come to trust from PBS! <https://www.pbsutah.org/kids/>

## **Requests for COVID testing at School**

If you would like a rapid COVID test done on your student, please fill us the link on our website to fill out BOTH the request to test form and permission form.

<https://draper1.americanprep.org/request-for-covid-testing/>

Results will be emailed to the parent within 20 minutes of testing unless your student tests positive, at which time we would isolate the student and call a parent to pick the student up.



Nov 9, 2021 | 7 PM | Parent Empowerment

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# ANTI-BULLYING & INTERNET SAFETY

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## American Preparatory Academy

Come join us virtually to explore bullying and other wrecking behaviors, how to identify when someone might be experiencing these, and how to respond in an empowering and helpful way. We will also look at how to keep safe online as well as ways to help your students be safe too. Please join us virtually on Tuesday, May 11th at 7:00 pm. Check in with your campus to see if an incentive will be offered for the students if you attend.

Join Zoom Meeting:

<https://uetn-org.zoom.us/j/81837901192>

Meeting ID: 818 3790 1192





# AMERICAN PREPARATORY ACADEMY

**FREE PUBLIC CHARTER SCHOOL**



**Winner of 12  
Best of State Awards**

## **OPENINGS AVAILABLE NOW**

American Prep is a classical-liberal arts school. Our students flourish as they become academically proficient, develop strong moral character, and develop a desire to positively impact their community.



- ACCELERATED ACADEMIC PROGRAMS
- CHARACTER DEVELOPMENT
- INCLUSIVE EDUCATION

**To apply or  
schedule a tour  
Call 801-553-8500**

**SCAN TO  
APPLY FOR  
LOTTERY**



**KINDERGARTEN - 6TH GRADE**



**DRAPER 1 ELEMENTARY**  
**12892 S. PONY EXPRESS RD**  
**DRAPER, UT 84020**



**DRAPER APA EAGLES ARE  
EXCITED TO PARTNER  
WITH NORTHERN ELITE  
VOLLEYBALL ACADEMY TO  
ESTABLISH THE NORTHERN  
EAGLES VOLLEYBALL  
ACADEMY!**

Sign up at [northernelite-va.com](http://northernelite-va.com)

If you have any questions please feel free to contact Mr. Durst at  
[bdurst@apamail.org](mailto:bdurst@apamail.org).

**NORTHERN EAGLES & NORTHERN ELITE  
VOLLEYBALL ACADEMY**

**2021-2022 CLUB TRYOUTS**

**NORTHERN EAGLES (8U-13U, 4TH-8TH GRADE)**



**SATURDAY, NOVEMBER 13 • 9-11:30 AM**

APA DRAPER 3 • 431 W 11915 S, DRAPER, UT 84020  
PARENT MEETING TO FOLLOW TRYOUTS

**NORTHERN ELITE (14U-18U, 9TH-12TH GRADE)**

**MONDAY, NOVEMBER 8 • 7-9 PM**

SPORT CITY • 757 W 11400 S, DRAPER, UT 84020

**TUESDAY, NOVEMBER 9 • 7-9 PM**

MOUNT JORDAN MIDDLE SCHOOL • 9351 MOUNTAINEER LN, SANDY, UT 84070

**SATURDAY, NOVEMBER 13 • 12:30-3 PM**

APA DRAPER 3 • 431 W 11915 S, DRAPER, UT 84020

PARENT MEETING AT 2 PM



**ALL AGES OPEN GYM • SATURDAY, NOVEMBER 13 • 3-5 PM**

APA DRAPER 3 • 431 W 11915 S, DRAPER, UT 84020

**ONE TIME TRYOUT FEE \$25 INCLUDES T-SHIRT**

**PRE-REGISTER ONLINE • NORTHERNELITE-VA.COM**

**JOIN OUR FAMILY!**

**PLEASE WEAR APPROPRIATE VOLLEYBALL ATTIRE  
(SPANDEX, T-SHIRT, KNEE PADS, COURT SHOES) AND  
BRING A WATER BOTTLE!**



# 29<sup>th</sup> Annual Reading Marathon

Be a Reading Superhero!

# READ 20 MINUTES EACH DAY!



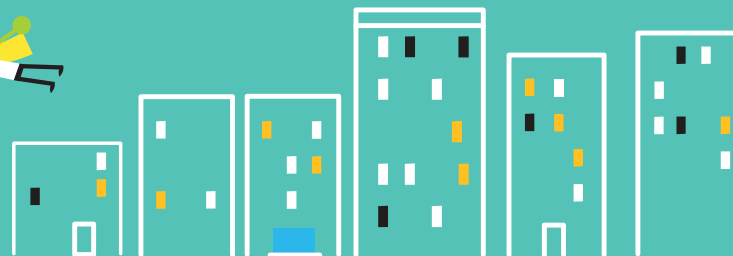
## November 1-30, 2021

Challenge your kids, preschool through sixth grade, to read 20 minutes each day during the month of November. Track your minutes on the reading log on the back.

Submit your minutes for the whole month at [pbsutah.org/reading](https://pbsutah.org/reading) starting November 30 to receive your Adventure Pass. The pass includes tickets and coupons to your favorite museums, zoos, and activities around town.

**READING LOGS must be submitted by December 15, 2021!**

[pbsutah.org/reading](https://pbsutah.org/reading)



READY TO LEARN IS SUPPORTED BY Beesley Family Foundation, Castle Foundation, George Q. Morris Foundation, Henry W. and Leslie M. Eskuche Foundation, Herbert L. and Elsa B. Michael Foundation, Lawrence T. & Janet T. Dee Foundation, McCarthy Dressman Education Foundation, R. Harold Burton Foundation, Ruth Eleanor Bamberger and John Ernest Bamberger Memorial Foundation, Sorenson Legacy Foundation

# READING LOG Read 20 min. each day!

Track your minutes and enter them at [pbsutah.org/reading](http://pbsutah.org/reading) by **DECEMBER 15**

Nov. 1

Minutes

Nov. 2

Minutes

Nov. 3

Minutes

Nov. 4

Minutes

Nov. 5

Minutes

Nov. 6

Minutes

Nov. 7

Minutes

Nov. 8

Minutes

Nov. 9

Minutes

Nov. 10

Minutes

Nov. 11

Minutes

Nov. 12

Minutes

Nov. 13

Minutes

Nov. 14

Minutes

Nov. 15

Minutes

Nov. 16

Minutes

Nov. 17

Minutes

Nov. 18

Minutes

Nov. 19

Minutes

Nov. 20

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Nov. 21

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Nov. 22

Minutes

Nov. 23

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Nov. 24

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Nov. 25

Minutes

Nov. 26

Minutes

Nov. 27

Minutes

Nov. 28

Minutes

Nov. 29

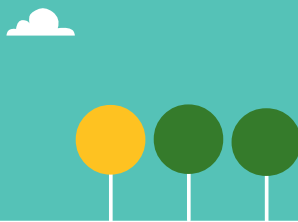
Minutes

Nov. 30

Minutes

**Total**

600 minutes or more



Track your minutes and enter them at [pbsutah.org/reading](http://pbsutah.org/reading) by **December 15**

Child's Name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Parent's Email: \_\_\_\_\_

Zip Code: \_\_\_\_\_

**GRADE**  3rd

PreK/Kinder  4th

1st  5th

2nd  6th