

<u>Draper 1 - School Calendar</u>

November 01, 2020

Wednesday, Nov. 4th Hands for Hope BEGINS! (see notice below)

Rubik's Cube Club – 2:45-3:45 (see more details below)

Tuesday, Nov. 3rd Picture Day - On Campus Students

Friday, Nov. 6th Early Dismissal 12:15/12:30 – Professional Development

Mid-term Missing Work Due date

Spirit Wear Day

Wednesday, Nov. 11th Veteran's Day Virtual Assembly (also streamed on KSL Live)

Friday, Nov. 20th 5th & 6th grade Ambassador Event- Celebration 1:10-3:25

November 25-27th **NO SCHOOL** – Thanksgiving Break

Dec. 21st -Jan. 1st **NO SCHOOL** – Winter Break

NEW: COVID CORNER

Each week I will be giving an update here in the COVID corner to keep everyone up to date on the situation with COVID at our school.

Here is our D1 case report as of 10/29:

-We have 2 active COVID-19 cases.

-We currently have 12 students and 0 staff members at home quarantined.

Here is our APA District case report as of 10/29:

Draper 2: Cases: 5, Quarantines: 40 Draper 3: Cases: 3, Quarantines: 48 West Valley 1: Cases: 5, Quarantines: 74 West Valley 2: Cases: 9, Quarantines: 91

Salem: Cases: 0, Quarantines: 4 ELC: Cases: 0, Quarantines: 0

Remember - if your child is exposed to someone who tests positive, or if your student or someone in your family tests positive, please notify us at the school as soon as possible via email to mmulcahy@apamail.org

Note from Carolyn Sharette, our APA Executive Director:



As you know Utah is experiencing a surge in positive tests, with the average daily increase in positive tests at the 1500 mark (past 7 days). We encourage our families follow the mask guidelines, increased hand sanitizing and limit your exposure to people outside your family members.

The good news is that the death per cases number in Utah has dropped since school opened. In August, the rate was .78% deaths per # of cases, and now the rate has fallen to .54% deaths per # of cases. This is a great sign that our treatments are improving, or the virus itself is weakening, or some combination of these factors and others. But in any case, Utah is the SAFEST state in the contiguous United States to live in with regard to staying alive if you get COVID. Only Alaska has a lower death rate. Aren't we so fortunate to live in such a great place!!

Have a fun, safe Halloween weekend with your families!

NEW: Hands for Hope

Join us for our FIRST EVER hope challenge! November 2-6th we are partnering with "Hands for Hope" by "Flag for Hope" to join thousands of other Hope Warriors to flood America with kindness. On WEDNESDAY the 4th your student will bring home a pamphlet and a "hope coin" with instructions on how to use it. The hope coin represents an act of kindness. As the coin moves from person to person a ripple effect is created that will have a long-lasting, positive impact on our home, school, community and country.

Please watch this video: https://youtu.be/fxs5W4SbYd4

Finally, beginning the week of November 9th, we will have a "Hope Banner" where your student can put his/her handprint and name to show completion of the challenge. Watch for parent volunteer opportunities next week to help with this fun part of the project! https://www.signupgenius.com/go/20F0D4CAAA62DAAFF2-hands

Let's spread kindness one small act at a time! Are you ready for the challenge?

2020 Veteran's Day Celebration

American Prep was founded on the belief that America's schools bear the responsibility to teach our children about the liberties that they enjoy and the sacrifices made to ensure those liberties. We know that our freedom is not free, but has been earned by the men and women who have served our country, and committed their lives to preserving our freedom. Our American Prep community is truly thankful for our service men and women and their sacrifice.



2020 mark our 12th Annual Veterans Day Celebration. Each year thousands of students, parents, and staff join together to honor our veterans. We thank everyone for making these events a success and we are humbled to honor those who serve and protect our country.

Please help us by inviting veterans and their families to join us on LIVE.KSL.COM on November 11th and view our D1 tribute to them. Congratulations to Elizabeth Keske (5th grade) and Koby Burton (5th grade) who will be sharing their winning essays with us on this day as well. Please see the attached flyer and pick up extras in the main office is needed.

Rubik's Cube Club

We'd like to welcome any 3rd-6th grader who is interested in learning more about the Rubik's Cube and hanging out together to play with them, to our first ever Rubik's Cube Club meeting on Wednesday, 11/04 starting at 2:45-3:45pm in the Multi-Purpose Room. The club will run for 4 weeks. Please bring a Rubik's Cube with you if you plan to come and make sure to be picked up promptly at 3:45 when it's over. Hope to see you there!

If you have any questions about the club, students can reach out to Carson Johnson (5th grade, Mrs. Williams) for more details.

November School Lunches

This is a reminder to order meals for next month November 2020. https://apalunch.h1.hotlunchonline.net/

All orders must be placed 48 hours in advance - if you want your student to have lunch on Monday, November 2nd please order by Saturday, October 31st (midnight) If you need help ordering lunch please email lunch@apamail.org for assistance.

We are excited to offer free meals to all students due to a NSLP waiver. All meals must be ordered 48 hours in advance. There is a limit to how many meals we can serve at each campus:

Draper 1 - 150

Draper 2 - 320

Draper 3 - 160

Salem - 220

West Valley 1 - 350

West Valley 2 - 640

Once meals have reached the cap you will not be able to place an order for lunch. Please order ASAP.

