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## Draper 1 - School Calendar

August 26, 2016

Mon., Aug. 29 – Fri. Sept. 16	DIBELs reading assessment in homeroom
Thursday, September 1	Show What You Know Assembly – Gym 8:15 am Park in the west parking lot to come in and join us.
Thursday, September 1	5th Grade FriendSHIP Ambassador Event, 1:10-3:45 pm ALL 5th grade students must attend.
Monday, September 5	<b>NO SCHOOL - LABOR DAY</b>
Wednesday, September 7	Chick Filet Spirit Night at the Draper location, 357 E 12300 S, Draper, UT 84020
Thursday, September 8	Show What You Know Assembly – 8:15 am Builder Award Assembly – K-3rd grade in the MP Room 4th – 6th grade in the Gym Park in the west parking lot to come in and join us.
Thursday, September 15	Show What You Know Assembly – 8:15 am Reading University Award Assembly K-3rd grade in the MP room 4th – 6th grade in the Gym Park in the west parking lot to come in and join us.
Thursday, September 15	6th Grade FriendSHIP Ambassador Event, 1:10-3:45 pm ALL 6th grade students must attend.
Monday, September 19	Fall Festival 6:00 – 8:00 pm - <b>Save the Date</b> More information to come later.
Friday, September 30	4th – 6th grade Field Trips – Drivers needed!!
Friday, October 7	1st – 3rd grade Field Trips – Drivers needed!!

## Dear American Prep Families –

### August's Builder Theme - I'm a Builder

We are builders when we offer encouragement. Here are a few quotes that remind us of the importance of being a builder of people:

- If we're going to bring out the best in people, we, too, need to sow seeds of encouragement.  
Joel Osteen



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- When you encourage others, you in the process are encouraged because you're making a commitment and difference in that person's life. Encouragement really does make a difference.

Zig Ziglar

- You should never forget that everyone needs encouragement. And everyone who receives it - young or old, successful or less-than-successful, unknown or famous - is changed by it.

John C. Maxwell

### **Parent Orientation**

It was wonderful to see all of our parents at our Parent Orientation last night. We hope that you were able to receive lots of valuable information. We appreciate you taking the time to come and meet with your teacher. This meeting is an important way for you to become more involved in your student(s) education..

Please email your student(s) teacher if you have any further questions about what your student(s) will be doing in class.

### **Friday Casual Dress**

The Builder T-shirt from last year is no longer acceptable to wear on Fridays. Please wear your new APA polo shirts or your regular navy blue polo shirt, and khaki pants or skirts for the girls. Make sure to wear your regular school shoes.

### **AMBASSADOR EVENT: Welcome Aboard the APA FriendSHIP**

**5<sup>th</sup> grade students!** On Thursday, September 1<sup>st</sup>, we will have our first Ambassador Event of the year. During this event, students will travel from station to station learning important skills about being a true friend. Activities will include a challenging obstacle course, food, friends, and so much more! This event will go from 1:10 p.m. – 3:45 p.m. so mark your calendar because you don't want to miss this! \*We are always looking for parent volunteers! If you are willing and available, please contact Leigh Herrera at [lherrera@apamail.org](mailto:lherrera@apamail.org) or call the front office at (801) 553-8500. (Younger siblings of 5<sup>th</sup> graders may not stay while 5th graders are attending this Ambassador event. Please make other arrangements for them.)

### **New Grading System – Alma**

Our Elementary students will have a new grading system this year. It is very user-friendly for our teachers and parents. We have been able to add all groups and homeroom subjects that your student(s) have.

One of our favorite pieces of the Alma (pronounced Ahl-mah) grading system will be that you, as parents, will be able to go into the system as often as you would like to check on your student's grades. We will no longer be stapling bi-monthly reports and missing work reports to the Learning Plans. You will be able to access this information online!! We are hoping this will help make the



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communication between you, your student, and your student's teachers easier and more convenient.

You should be receiving your access code and password to Alma by September 12th. We will be informing you by newsletter as we get closer to rollout to help you learn what you will need to know.

Please do not email your teacher about this program yet; they are just getting familiar with it as well. Thank you so much for your patience as we work through a couple of small kinks so we can get Alma to you in a seamless manner.

We are so excited to share all of this new information with you, so stay "tuned" for more information to come!!

### **FSO Thank You and Information**

We would like to thank Brittany Daw, Ashleigh Macomber, Venu Shelat, Alex Lovato, Kellie Bywater and Michelle Wadsworth for coming in to school early Monday morning to help our students find their classes and make everyone feel so welcome. They helped make our morning great.

### **AST VOLUNTEERS:**

An AST provides a network of volunteers for the teacher, allowing them to focus solely on the academic program at APA. You will be coordinating volunteers for a variety of classroom tasks. AST's have frequent communication with the teacher, checking in to make sure all classroom needs are being met. You will receive AST training early in the year.

If you are interested in being an AST this year please email [Kellie Bywater, draper1fso@apamail.org](mailto:kellie.bywater@apamail.org) put AST in the subject line. We would like to get our teachers their AST's as early as next week.

### **MARK YOUR CALENDARS!!**

We will be having our first ever Spirit Night at Chick-fil-A in Draper, 357 E 12300 S, Draper, UT 84020, Wednesday, September 7th, 5:00 -7:00 pm. You won't want to miss it, more info to come.

**SAVE THE DATE** – Monday, September 19th, Fall Community Building Festival 6:00-8:00 pm. More information to come.

### **Snacks at Recess Time**

After 2½ months off for summer, all of our students will be using a lot more brain power so they should remember to bring a healthy, protein snack to eat during their recess time. They may also bring a water bottle to keep on their desk as well. Our brains must have protein and water to stay in tip-top thinking power.



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## Carpool-Week One

Well, we really did make it!! Thank you so much for your patience and kindness as we worked through some kinks with our carpool situations.

Here are some pointers to help our carpool run smoother –

- No left turns off of the APA property. Left turns really slow everything down so please get used to just making right turns.
- If you use the back south parking lot for pick-up and drop off, make sure that you go through the west parking lot. **If you do not go through the west parking lot, your student's number will not be called into the school and they won't be outside ready for you to pick them up.**
- If you are an orange or a blue carpool number, please do not come onto APA property until 20 minutes before the hour. We need to take care of the green and yellow carpools first.
- If you would like to see the videos again, here are the links -
  - **ORANGE** and **GREEN** North carpool directions -  
[https://www.youtube.com/watch?v=QkiSEZ98XZA&feature=em-share\\_video\\_user](https://www.youtube.com/watch?v=QkiSEZ98XZA&feature=em-share_video_user)
  - **YELLOW** and **BLUE** South carpool directions -  
[https://www.youtube.com/watch?v=vgUVdx5NL7Y&feature=em-share\\_video\\_user](https://www.youtube.com/watch?v=vgUVdx5NL7Y&feature=em-share_video_user)
- **PLEASE!!! NO CELL PHONES IN THE CARPOOL AREA!!! OUR STUDENTS ARE VERY IMPORTANT TO US!!!**
- Smile and wave at the Staff members out doing carpool, it would be a great pick-me-up. 😊

## NEW Carpool Map

Please click on the link and look to see if there are some carpools you can form. Remember, the more carpools we have, the fewer cars we will have in our carpool lanes. That makes carpool go more quickly and much smoother. Students may be dropped off each morning beginning at 7:45 am. There will be a new link and a new map next week, we will email you that information just as soon as we get all of our brand new families entered in.

<https://zeemaps.com/map?group=1566513>

If you have not received a carpool number, please email Mrs. Ford at [draper1carpool@apamail.org](mailto:draper1carpool@apamail.org) with the following information:

1-Name of student (first and last)

2-Preference of : 1st Dismissal (M, Tu, Fri)- 3:25 and (Wed, Thurs) 2:25 **OR**

2nd Dismissal (M, Tu, Fri)- 3:45 and (Wed, Thurs) 2:45

3-Whether you need to get to I-15, Bangerter Highway or west of the Freeway (local streets)



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If you are a returning APA family, please use the carpool number you were issued last year. If you are interested in changing your carpool number (due to dismissal choices), please send an email to the above address and we will be able to accommodate your request within a week.

### **Uniforms**

We understand that most of the local uniform places are out of our uniform pieces. Our Uniform specialists are coming to the rescue (insert trumpet sound here!!) They have graciously agreed to come to the Draper 1 campus and set up a few tables of our gently-used uniform pieces for our families to purchase. This will be located in the Draper 1 Multi-purpose room through Friday, August 26th. PLEASE come with small bills so you can make the change needed and put it in the envelopes. Our office will NOT have smaller bills to make change for you.

### **School Lunch**

Our school lunch system is up and running and ready for you to order if you wish. Please fill out the “Utah Application for Free and Reduced Meals” if you haven’t already done so (available in the office). EVERY family must fill out an application – EVEN IF YOU DON’T QUALIFY. If you do NOT qualify, fill out only steps 1 and 4.

***If you would like to order lunches on a day-to-day basis, please make sure you order it before 10:00 pm the night before you would like your student to have the lunch delivered.***

If you have any questions, please feel free to call our wonderful lunch specialist, Crystal Adamson [crystal.adamson@apamail.org](mailto:crystal.adamson@apamail.org) or call her at 801-553-8500, leave a message with our amazing office staff and they will pass on your message.

### **Draper 1 Daily School Schedule –**

**Please post this where it is available for your reference**

Monday – 8:15 am – 3:25 pm (Dismissal #1) & 3:45 (Dismissal #2)

Tuesday - 8:15 am – 3:25 pm (Dismissal #1) & 3:45 (Dismissal #2)

Wednesday – 8:15 am – **2:25** pm (Dismissal #1) & **2:45** (Dismissal #2)

Thursday – 8:15 am – **2:25** pm (Dismissal #1) & **2:45** (Dismissal #2)

Friday - 8:15 am – 3:25 pm (Dismissal #1) & 3:45 (Dismissal #2)

### **GROUPS –**

K-3rd grade Reading	8:30 – 9:30 am	4th – 6th grade Math	9:35 - 10:35 am
K-3rd grade Math	10:40 – 11:40 am	4th – 6th grade Reading	11:45 am–12:45 pm
K – 3rd grade Spelling	1:00 - 1:40 pm	4th – 6th grade Spelling	1:40 - 2:20 pm



## Lunch Schedules

4<sup>th</sup> – 6<sup>th</sup> Grade 11:00 am

1<sup>st</sup>– 3<sup>rd</sup> Grade 11:40 am

## Upcoming Sports Activities (in conjunction with Draper 2)

There are lots of lower grade opportunities!! –

### **Improve your basketball game!**

**Marty Haws is coming back to APA do his basketball skills classes. If interested, check out the flyer!**

For the lower grades;

**Cross Country** (K-5<sup>th</sup> grades)- We will have a Draper APA team so check out the RaceCats flyer attached.

**Wrestling** (K-12<sup>th</sup> grades)- We will start wrestling soon so email Coach Hammer for more details. [thammer@apamail.org](mailto:thammer@apamail.org)

**Basketball** (3<sup>rd</sup>-5<sup>th</sup> grades)- We will be having an interest meeting on Tuesday, August 30<sup>th</sup> at 6:30pm in the Draper 2 gym. We want to get players playing at whatever level they are.

**Swimming** (K-12<sup>th</sup> grades)- We encourage you to check out the flyer below before signing your swimmer up for a team. We are working on growing our numbers to form our own team.

**Soccer** (K-12<sup>th</sup> grades)- We will be having an interest meeting on Thursday, September 1<sup>st</sup> in the Draper 2 gym. Come and talk to Coach Shaughnessy about upcoming soccer plans.

### **For Secondary Students;**

**Cross Country** (6<sup>th</sup>-12<sup>th</sup> grades), we start practices on the first day of school right after second dismissal. Our Parents' meeting is Thursday, August 25<sup>th</sup> at 6:00pm here at Draper 2.

**Volleyball** (Jr. high and high school) Tryouts were earlier this week, but contact Coach Katsos, [nkatsos@apamail.org](mailto:nkatsos@apamail.org) if you were unable to attend. Practices start the first day of school.

**Golf** (7<sup>th</sup> -12<sup>th</sup> grades)- If interested in being on the golf team, please email Mr. Durst for dates and times. [bdurst@apamail.org](mailto:bdurst@apamail.org)

**Wrestling** (K-12<sup>th</sup> grades)- please email Coach Hammer if you are interested in wrestling. [thammer@apamail.org](mailto:thammer@apamail.org)

**Baseball** (7<sup>th</sup> -12<sup>th</sup> grades)- we are starting baseball, so email Mr. Durst if you are interested in trying out. [bdurst@apamail.org](mailto:bdurst@apamail.org)

**Basketball** (6<sup>th</sup> -12<sup>th</sup> grades)- We will be having an interest meeting on Tuesday, August 30<sup>th</sup> at 6:30pm in the Draper 2 gym. We will be forming our teams early and look at doing some competitive tournaments before the season starts.

**Mountain Biking** (7<sup>th</sup> -12<sup>th</sup> grades)- This has already started, but if you have some experience and are interested, contact Coach Evancich at [tevancich@apamail.org](mailto:tevancich@apamail.org)



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**Soccer** (K-12<sup>th</sup> grades)- We will be having an interest meeting on Thursday, September 1st in the Draper 2 gym. Come and talk to Coach Shaughnessy about upcoming soccer plans.

Thanks again!

**Bryan Durst**

Assistant Secondary Director/Athletic Director

Draper 2 American Preparatory Academy

11938 South Lone Peak Parkway

(801) 810-3590 Phone (801) 810-3589 Fax